THE

Divine Office,

CONTAINING,

DEVOTIONS

FOR THE

Canonical Hours of Prayer,

AT

Lauds, Tierce, Sext, None and Compline;

To be uſed by all religious Societies

WHERE THERE IS A

PRIEST,

AND IN THE

Houſes of all the Clergy.

PART. I.

Printed in the Year 1761.

N. B. Mattins and Veſpers being publick Offices, at which all the faithful who have leiſure, ought to attend, are contained in the publick Offices of the Church.

If through any neceſſary avocation, the Prieſt is prevented from ſaying in community any of the Offices, at or near the hour appointed, that Office ſhall then be entirely omitted; and every one of the Society, or Houſe, ſhall retire to their private devotion, according to the form preſcribed in the ſecond part of the collection of devotions.

LAUDS,

OR,

Office for Three in the Morning.

DEACON.

Let us attend.

P. O Lord open thou our lips.

A. And our mouth ſhall ſhew forth thy praiſe.

P. O God make ſpeed to ſave us.

A. O Lord, make haſte to help us.

P. Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

A. As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

Invitatory.

P. Behold the Bridegroom cometh in the middle of the night, let us watch and pray that we enter not into temptation.

A. Take care O my Soul, leſt at that dreadful hour

hour thou be found ſleeping, and the door be ſhut, and thou be thruſt into outer darkneſs.

P. Behold the Bridegroom cometh in the middle of the night, be ye not like the fooliſh virgins, but be ready with oil in your lamps to go forth and meet him.

A. Bleſſed is that Servant whom the Lord, when he cometh ſhall find watching.

P. Watch therefore and pray, that ye enter not into temptation, and take heed to yourſelves leſt at any time your hearts be overcharged with ſurfeiting and drunkenneſs, and the cares of this life, and ſo that day come upon you unawares, for as a ſnare ſhall it come on all them that dwell on the face of the earth.

A. Save, Lord, and hear us, O King of Heaven, when we call upon thee.

On all common Days ſhall be added.

P. Let every thing that hath breath praiſe the Lord, for He ſpake the word, and they were made; he commanded, and they were created.

A. Thou only, O Lord God Almighty art worthy of all the adoration and praiſe of every rational and intelligent being. Thou only, O uncreated light, that enlightneſt every one that cometh into the world, art worthy of honour and glory.

All together.

Therefore with Angels, and Archangels, and with all the heavenly choirs, we thy unworthy Servants humbly

humbly join our voices, who with never ceaſing praiſe extol thy tremendous Majeſty, ſaying, Holy, Holy, Holy is the Lord Jehovah Sabaoth; Heaven and earth are full of his glory: Glory be to thee, O Lord, moſt high. Amen.

But on all Sundays, and on every day between Eaſter and Whitſunday ſhall be ſaid.

P. Come let us adore our victorious redeemer.

A. Worthy is the Lamb to receive honour, and glory, and power, for He hath redeemed us to God, out of every tongue, and kindred, and people, and nation.

Then ſhall follow the Hymn and proper Preface.

Prieſt and People.

Therefore, &c.

But on all Saints days that do not fall upon a Sunday, or between Eaſter and Whitſunday, inſtead of the above the following ſhall be ſung or ſaid.

P. Come let us adore the King of Saints.

A. Worthy art thou of all adoration, O Lord God Almighty, juſt and true are thy ways, thou King of Saints. Who ſhall not fear thee, O Lord, and glorify thy Name? For thou only art Holy. All Nations ſhall come and worſhip before thee, for thy Judgments are manifeſt.

P. Let us adore the King of Saints.

A. Bleſſing, and honour, and glory, and power, be unto him that ſitteth on the throne, and unto the Lamb for ever and ever.

P. Let

P. Let us bow down, and adore the King of Saints.

A. We humbly bow down to thee, O thou holy and juſt God, before whoſe glorious preſence the exalted Seraphims cover their faces; to whom the awful Cherubim cry day and night with never-ceaſing voices, Holy, Holy, Holy Lord God Almighty, who was, and is, and is to come.

All together.

Truly great is thy Majeſty, O Lord, on whoſe preſence Millions of Angels attend, and before whoſe Throne with humble proſtrations the Elders lay down their crowns. Great is thy clemency, O Lord, to pardon repenting Sinners. Great is thy bounty to call thy Creatures to ſuch exalted holineſs, and crown with rewards thy unworthy ſervants.

P. Glory be to the Father, and to the Son: and to the Holy Ghoſt;

A. As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Antiphon.

On all Sundays, and on every day between Eaſter and Whitſunday.

P. The Lord is riſen indeed, and reſtored life to the dead. Hallelujah.

A. He is riſen, he hath broken the gates of braſs, and ſmitten the bars of Iron in ſunder. Hallelujah.

On common days.

P. All thy works praiſe thee, O Lord.

A. And thy Saints give thanks unto thee.

But

P. The juſt ſhall ſhine as the Sun in the preſence of God; and neither night nor cloud ſhall eclipſe them for ever.

A. Precious in the ſight of the Lord is the death of his Saints.

PSALM 119.

1ſt Part.

Bleſſed are thoſe that are undefiled in the way: and walk in the law of the Lord.

Bleſſed are they that keep his teſtimonies: and ſeek him with their whole heart.

For they who do no wickedneſs: walk in his ways Thou haſt charged: that we ſhall diligently keep thy commandments.

O that my ways were made ſo direct: that I might keep thy ſtatutes.

So ſhall I not be confounded: while I have reſpect unto all thy commandments.

I will thank thee with an unfeigned heart: when I ſhall have learned the judgments of thy righteouſneſs.

I will keep thy ceremonies: O forſake me not utterly.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah).

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah.)

Wherewithal ſhall a young man cleanſe his way: even by ruling himſelf after thy word.

With my whole heart have I ſought thee: O let me not go wrong out of thy commandments.

Thy words have I hid within my heart: that I ſhould not ſin againſt thee.

Bleſſed art thou, O Lord, O teach me thy ſtatutes.

With my lips have I been telling: of all the judgments of thy mouth.

I have had as great delight in the way of thy teſtimonies: as in all manner of riches.

I will talk of thy commandments: and have reſpect unto thy ways.

My delight ſhall be in thy ſtatutes: and I will not forget thy word.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

3d Part.

O do well unto thy ſervant: that I may live, and keep thy word.

Open thou mine eyes: that I may ſee the wondrous things of thy law.

I am a ſtranger upon earth: O hide not thy commandments from me.

My ſoul breaketh out for the very fervent deſire: that it hath alway unto thy judgments.

Thou

Thou haſt rebuked the proud: and curſed are they that do err from thy commandments.

O turn from me ſhame and rebuke: for I have kept thy teſtimonies.

Princes alſo did ſit and ſpeak againſt me: but thy ſervant is occupied in thy ſtatutes.

For thy teſtimonies are my delight: and my councellors.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

1ſt LESSON.

For Sunday. Iſaiah. Chap. xxvi.
Monday. Song of the three Children.
Tueſday. 1ſt Samuel. Chap. ii. to verſe 11.
Wedneſday. Jonah. Chap. ii. to verſe 10.
Thurſday. Exodus. Chap. xv.
Friday. Habbakkuk. Chap. iii.
Saturday. Deuteronomy. Chap. xxxii. to verſe 44.

Antiphon.

On all Sundays, and on every day between Eaſter and Whitſunday.

P. The Lord is riſen indeed, and reſtored life to the dead. Hallelujah.

A. He is riſen, he hath broken the gates of braſs, and ſmitten the bars of iron in ſunder. Hallelujah.

On common days.

P. All thy works praiſe thee, O Lord.

A. And thy Saints give thanks unto thee.

But

But on all Saints days.

P. The Souls of the righteous are in the hands of God: and there ſhall no torment touch them.

A. Though they be puniſhed in the ſight of men: yet is their hope full of immortality.

PSALM 119.

4th Part.

My Soul cleaveth to the duſt: O quicken thou me according to thy word.

I have acknowledged my ways, and thou heardeſt me: O teach me thy ſtatutes.

Make me to underſtand the way of thy commandments: and ſo ſhall I talk of thy wondrous works.

My Soul melteth away for very heavineſs: comfort thou me according unto thy word,

Take from me the way of lying: and cauſe thou me to make much of thy law.

I have choſen the way of truth: and thy judgments have I laid before me.

I have ſtuck unto thy teſtimonies: O Lord, confound me not.

I will run the way of thy commandments: when thou haſt ſet my heart at liberty.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

5th Part

5th Part.

Teach me, O Lord, the way of thy ſtatutes: and I ſhall keep it unto the end.

Give me underſtanding, and I ſhall keep thy law: yea, I ſhall keep it with my whole heart.

Make me to go in the path of thy commandments: for therein is my deſire.

Incline my heart unto thy teſtimonies: and not to covetouſneſs.

O turn away mine eyes, leſt they behold vanity: and quicken thou me in thy way.

O ſtabliſh thy word in thy ſervant: that I may fear thee.

Take away the rebuke that I am afraid of: for thy judgments are good.

Behold, my delight is in thy commandments: O quicken me in thy righteouſneſs.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

6th Part.

Let thy loving mercy come alſo unto me, O Lord: even thy ſalvation, according unto thy word.

So ſhall I make anſwer unto my blaſphemers: for my truſt is in thy word.

O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgments.

So

So ſhall I alway keep thy law: yea, for ever and ever.

And I will walk at liberty: for I ſeek thy commandments.

I will ſpeak of thy teſtimonies alſo, even before kings: and will not be aſhamed.

And my delight ſhall be in thy commandments; which I have loved.

My hands alſo will I lift up unto thy commandments, which I have loved: and my ſtudy ſhall be in thy ſtatutes.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah).

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah.)

2d LESSON.

On Sundays, and on every day between Eaſter and Whitſunday.

St. Matthew, Chap. xxviii. to Verſe 8.

In the end of the ſabbath as it began to dawn towards the firſt *day* of the week, came Mary Magdalene, and the other Mary, to ſee the ſepulchre. And behold, there was a great earthquake; for the angel of the Lord deſcended from heaven, and came and rolled back the ſtone from the door, and ſat upon it. His countenance was like lightning, and his raiment white as ſnow. And for fear of him the keepers did ſhake, and became as dead men. And the angel anſwered and ſaid unto the women, fear not ye: for I know that ye ſeek Jeſus, who was crucified.

crucified. He is not here: for he is riſen, as he ſaid: come, ſee the place where the Lord lay. And go quickly, and tell his diſciples, that he is riſen from the dead; and behold, he goeth before you into Galilee, there ſhall ye ſee him, lo, I have told you.

On other days.

St. Matthew, Chap. xxv. to Verſe 14.

Then ſhall the kingdom of heaven be likened unto ten virgins, who took their lamps, and went forth to meet the bridegroom. And five of them were wiſe, and five were fooliſh. They that were fooliſh took their lamps, and took no oil with them: but the wiſe took oil in their veſſels with their lamps. While the bridegroom tarried, they all ſlumbered and ſlept. And at midnight there was a cry made, behold, the bridegroom cometh, go ye out to meet him. Then all thoſe virgins aroſe, and trimmed their lamps. And the fooliſh ſaid unto the wiſe, give us of your oil, for our lamps are gone out. But the wiſe anſwered, ſaying, *Not ſo*; leſt there be not enough for us and you: but go ye rather to them that ſell, and buy for yourſelves. And while they went to buy, the bridegroom came, and they that were ready, went in with him to the marriage, and the door was ſhut. Afterwards came alſo the other virgins, ſaying, Lord, Lord, open to us. But he anſwered and ſaid, Verily, I ſay unto you, I know you not. Watch therefore, for ye know nei-

ther

ther the day nor the hour, wherein the Son of Man cometh.

Antiphon.

On all Sundays, and on every day between Eaſter and Whitſunday.

P. The Lord is riſen indeed, and reſtored life to the dead. Hallelujah.

A. He is riſen, he hath broken the gates of braſs, and ſmitten the bars of Iron in ſunder. Hallelujah.

On common Days.

P. All thy works praiſe thee, O Lord.

A. And thy Saints give thanks unto thee.

But on all Saints days.

P. Theſe are they whoſe life fools accounted madneſs, and their end to be without honour.

A. But they are numbered among the children of God, and their lot is among the Saints.

PSALM 119.

7th Part.

O think upon thy ſervant, as concerning thy word: wherein thou haſt cauſed me to put my truſt.

The ſame is my comfort in my trouble: for thy word hath quickened me.

The proud have had me exceedingly in deriſion: yet have I not ſhrinked from thy law.

For I remembred thine everlaſting judgments, O Lord: and received comfort.

I am

I am horribly afraid: for the ungodly that forſake thy law.

Thy ſtatutes have been my ſongs: in the houſe of my pilgrimage.

I have thought upon thy name, O Lord, in the night-ſeaſon: and have kept thy law.

This I had: becauſe I kept thy commandments.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

8th Part.

Thou art my portion, O Lord: I have promiſed to keep thy law.

I made my humble petition in thy preſence with my whole heart: O be merciful unto me according to thy word.

I called mine own ways to remembrance: and turned my feet unto thy teſtimonies.

I made haſte, and prolonged not the time: to keep thy commandments.

The congregations of the ungodly have robbed me: but I have not forgotten thy law.

At midnight I will riſe to give thanks unto thee: becauſe of thy righteous judgments.

I am a companion of all them that fear thee: and keep thy commandments.

The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Glory

Glory be to the Father, and to the Son: and to the Holy Ghoſt. (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

3d Leſſon. Hebrews, Chap. xii. to Verſe 4.

Wherefore ſeeing we alſo are compaſſed about with ſo great a cloud of witneſſes, let us lay aſide every weight, and the ſin which doth ſo eaſily beſet *us*, and let us run with patience the race that is ſet before us, looking unto Jeſus the author and finiſher of our faith; who for the joy that was ſet before him, endured the Croſs, deſpiſing the ſhame, and is ſet down at the right hand of the throne of God. For conſider him that endured ſuch contradiction of ſinners againſt himſelf, leſt ye be wearied, and faint in your minds.

HYMN.

O praiſe the Lord, all the powers of my ſoul: praiſe the immortal King of Saints and Angels.

Praiſe him, the Author of all their graces: praiſe him the finiſher of all their glories.

Praiſe him in the mighty hoſts of Angels: whom he ſets about us as the guards of our lives.

That they may ſafely keep us in all our ways: and carry us at laſt to the regions of Paradiſe.

Praiſe him in the ſacred Colledge of the Apoſtles: to whom he reveal'd the myſteries of his kingdom.

Praiſe him in the holy Company of Biſhops, who daily ſurround his Altar: and whom he has appointed as guides to the faithful.

That

That they might teach us too thoſe heavenly truths: and ſhew us the ſame bleſt way to happineſs.

Praiſe him in the generous fortitude of martyrs: whom he ſtrengthened with courage to reſiſt even unto death.

That we might learn from them to hold faſt our faith: and rather loſe this life than hazard the other.

Praiſe him in the eminent Sanctity of confeſſors: whoſe whole Deſign was a courſe of heroick virtue.

That we may raiſe our minds from our uſual lazy flight: and with quick and active wings mount up to heaven.

Praiſe him in the angelic purity of virgins: whoſe hearts he inflamed with his divine charity.

That they might kindle in our breaſts the ſame chaſt fire: the ſame fervent love to the bridegroom of our ſouls.

Praiſe him in the humble ſolitude of the holy hermits: whom he inſpired with a pious zeal to renounce the world.

That they might teach us to ſhun its dangerous ſnares: and by retirement to dedicate ourſelves entirely to God.

Praiſe him in the perfect holineſs of all his ſaints: whoſe various lives are ſhining lights on our road to eternity.

That none might be excuſed from following their example: and that every capacity might have a ſuitable pattern.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

Then ſhall the Deacon turn to the People and ſay,

Watch and pray leſt ye enter into temptation.

Then ſhall follow a ſhort Pauſe for recollection and meditation on the Reſurrection and laſt Judgment: During which the Ejaculation, *How dreadful, &c.* may be uſed.

After this the Prieſt ſhall turn to the People, and ſay

P. The Lord be with you.
A. And with thy ſpirit.

Deacon. Let us (fall upon our knees, and) fervently and intenſely pray to God through his Chriſt.

P. Lord have mercy upon us.
A. Chriſt, have mercy upon us.
P. Lord, have mercy upon us.

Prieſt and People.

Our father, who art in heaven; hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from the evil one. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then

Then ſhall the Prieſt ſay,

P. O Lord, ſhew thy mercy upon us.
A. And grant us thy ſalvation.
P. O Lord, ſave thy people.
A. And bleſs thine inheritance.
P. O God, make clean our hearts within us.
A. And take not thy holy ſpirit from us.

Then ſhall the Prieſt ſay the following Prayers.

O uncreated light, and ſovereign ruler of the world, who dwelleſt in light inacceſſible, who art inviſible by nature, to whom every thought is manifeſt, and from whom nothing is hid, to whom the darkneſs and light are both alike, for thou art the creator of all things, and all things depend upon thee for their exiſtence and ſupport: Do thou O Lord, who heareſt the prayers of thoſe who in ſecret and with an upright mind pray unto thee, mercifully hear the prayers of us thy unworthy ſervants, which at this hour we humbly offer up to thy divine majeſty, and grant us grace ſo to lead our lives in thy fear and love, that when the bridegroom cometh, we may be found watching like the prudent virgins, and be ready with oil in our lamps to go forth and meet him.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

O thou, who created the darkneſs, and formed the light, and didſt eſtabliſh the luminaries for the government of day and night, and for the conſtant

return

return of ſeaſons for the delight and advantage of man; who makeſt thy ſun to riſe on the juſt and unjuſt, and diſpenſeſt to all thy fatherly care and protection, whoſe name alone is Jehovah, who art a guide of the faithful, and the Saviour of thoſe who put their truſt in thee: Do thou O God, enlighten every mind with thy heavenly wiſdom, and remove from every heart the darkneſs of error and ſin. Preſerve thy church in peace and ſafety, and extend her borders to every corner of the earth; remove from her all ſcandals, hereſies and ſchiſms, and fill her with thy holy ſpirit. Remember all orthodox biſhops; *(but particularly thy Servant N. N. our Metropolitan or Biſhop.)* guide them with thy holy ſpirit, and fill them with a fervent charity and zeal. Bleſs the labors of thy prieſts, and preſerve the deacons, and all the clergy unblameable in their miniſtrations. Remember thoſe who lead a ſtrict and religious life, enable them to perſevere, and to ſhine as lights in a crooked and perverſe generation. Bleſs the king, and preſerve the royal family in ſafety, and direct all orders of men for good. Remember O Lord, thou God of ſpirits, the ſouls of thy ſervants, who have departed hence in thy fear and love, from righteous Abel, even unto this day; *(particularly thy Servant N. N.)* Give them repoſe in the paradiſe of thy ſaints, where no ſorrow, grief, or lamentation approaches; grant them a merciful trial at thy dreadful judgment, and at laſt a conſummation of bliſs in that eternal kingdom, where the juſt ſhall enjoy for ever thy glorious preſence. Laſtly,

ly, O Lord, remember us thy unworthy ſervants, and pardon whatever we have been guilty of either in word, thought, or deed; blot out the hand writing that is againſt us, and write our names in the book of life; direct our going out and coming in, and all our ſteps in the ways of thy commandments, that when the dreadful trumpet ſhall ſound to ſummon the dead to ariſe, and come to judgement, we may be found a holy and acceptable people in thy ſight, and our ſins and iniquities may be overlooked by thy unbounded mercy, for there is none holy O God in thy ſight, nor is there any of the ſons of Adam without ſin, but he, who without ſin, was the propitiation for our ſins, thro' whoſe merits and interceſſions alone, we beſeech thy Almighty goodneſs to be merciful to us in that dreadful day, that the accuſation of the adverſary may not prevail againſt us, but under the ſhadow of thy wings, we may be protected from all his attacks, and in the company of thy ſaints enjoy thy glorious preſence for ever and ever.

A. Amen.

Then ſhall the Prieſt ſtand up, and being turned towards the People, pronounce the following Benediction over them, they humbly bowing down their Heads.

The peace of God which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: And the bleſſing of God Almighty, the Fa-

ther,

ther, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always.

A. Amen.

Then after a ſhort Pauſe, the Deacon ſhall turn to the People, and ſay,

Depart in Peace.

TIERCE,

OR,

Office for the Third Hour.

DEACON.

Let us attend.

P. O Lord, open thou our lips.

A. And our mouth ſhall ſhew forth thy praiſe.

P. O God, make ſpeed to ſave us.

A. O Lord, make haſte to help us.

On all Faſt-Days ſhall be added.

(*P.* Convert us, O God, our Saviour.

A. And let thine Anger ceaſe from us.)

P. Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

A. As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

On Sundays, and on every Day between Eaſter and Pentecoſt, on Whitſunday, Monday and Tueſday in Whitſun-Week, and on Chriſtmas-day, here ſhall follow the Hymn and proper Preface.

Antiphon.

P. Behold the Lamb of God.

A. He is deſpiſed and rejected by Men.

O Lord thou haſt dealt graciouſly with thy Servant: according unto thy word.

O learn me true underſtanding and knowledge: for I have believed thy commandments.

Before I was troubled, I went wrong: but now have I kept thy word.

Thou art good and gracious: O teach me thy ſtatutes.

The proud have imagined a lie againſt me: but I will keep thy commandments with my whole heart.

Their heart is as fat as brawn: but my delight hath been in thy law.

It is good for me that I have been in trouble: that I may learn thy ſtatutes.

The law of thy mouth is dearer unto me: than thouſands of gold and ſilver.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

10th Part of the 119th Pſalm.

Thy hands have made me, and faſhioned me: O give me underſtanding, that I may learn thy commandments.

They that fear thee will be glad when they ſee me: becauſe I have put my truſt in thy word.

I know, O Lord, that thy judgments are right: and that thou of very faithfulneſs haſt cauſed me to be troubled. O let

O let thy merciful kindneſs be my comfort: according to thy word unto thy ſervant.

O let thy loving mercies come unto me, that I may live: for thy law is my delight.

Let the proud be confounded, for they go wickedly about to deſtroy me: but I will be occupied in thy commandments.

Let ſuch as fear thee, and have known thy teſtimonies: be turned unto me.

O let my heart be ſound in thy ſtatutes: that I be not aſhamed.

Glory be to the Father, and to the Son, and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

1ſt Leſſon, St. Mark, Chap. 15, to Verſe 15.

And ſtraightway in the morning the chief Prieſts held a conſultation with the elders and ſcribes, and the whole council, and bound Jeſus, and carried *him* away, and delivered *him* to Pilate. And Pilate aſked him, Art thou the king of the Jews? And he anſwering ſaid unto him, Thou ſayeſt it. And the chief Prieſts accuſed him of many things: but he anſwered nothing. And Pilate aſked him again, ſaying, anſwereſt thou nothing? Behold how many things they witneſs againſt thee. But Jeſus yet anſwered nothing; ſo that Pilate marvelled. Now at that Feaſt he releaſed unto them one Priſoner, whomſoever they deſired. And there was one named Barabbas, who lay bound with them that had made

inſurrection with him, who had committed murder in the inſurrection. And the multitude crying aloud, began to deſire *him to do* as he had ever done unto them. But Pilate anſwered them, ſaying, Will ye that I releaſe unto you the king of the Jews? (For he knew that the chief Prieſts had delivered him for envy) But the chief Prieſts moved the people, that he ſhould rather releaſe Barabbas unto them. And Pilate anſwered, and ſaid again unto them, What will ye then that I ſhall *do unto him* whom ye call the king of the Jews? And they cried out again, Crucify him. Then Pilate ſaid unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

Antiphon.

P. Caſt me not away from thy preſence.
A. And take not thy holy ſpirit from me.

11th Part of the 119th Pſalm.

My ſoul hath longed for thy ſalvation: and I have a good hope becauſe of thy word.

Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

For I am become like a bottle in the ſmoke: yet do I not forget thy ſtatutes

How many are the days of thy ſervant; when wilt thou be avenged of them that perſecute me?

The proud have digged pits for me: which are not after thy law.

All thy commandments are true: they perſecute me falſly, O be thou my help. They

They had almoſt made an end of me upon earth: but I forſook not thy commandments.

O quicken me after thy loving kindneſs: and ſo ſhall I keep the teſtimonies of thy mouth.

Glory be to the Father, and to the Son; and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

12th Part of the 119th Pſalm.

O Lord, thy word: endureth for ever in heaven.

Thy truth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.

They continue this day according to thine ordinance: for all things ſerve thee.

If my delight had not been in thy law: I ſhould have periſhed in my trouble.

I will never forget thy commandments: for with them thou haſt quickened me.

I am thine, O ſave me: for I have ſought thy commandments.

The ungodly laid wait for me, to deſtroy me: but I will conſider thy teſtimonies.

I ſee that all things come to an end: but thy commandment is exceeding broad.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

And when the day of Pentecoſt was fully come, they were all with one accord in one place. And ſuddenly there came a ſound from heaven, as of a ruſhing mighty wind, and it filled all the Houſe where they were ſitting. And there appeared unto them cloven tongues, like as of fire, and it ſat upon each of them: and they were all filled with the Holy Ghoſt, and began to ſpeak with other tongues, as the Spirit gave them utterance.

Antiphon.

P. Make me a clean heart, O God.

A. And renew a right ſpirit within me.

13th Part of the 119th Pſalm.

Lord, what love have I unto thy law: all the day long is my ſtudy in it.

Thou through thy commandments haſt made me wiſer than mine enemies: for they are ever with me.

I have more underſtanding than my teachers: for thy teſtimonies are my ſtudy.

I am wiſer than the aged: becauſe I keep thy commandments.

I have refrained my feet from every evil way: that I may keep thy word.

I have not ſhrunk from thy judgments: for thou teacheſt me.

O how ſweet are thy words unto my throat: yea ſweeter than honey unto my mouth.

Through

Through thy commandments I get underſtanding: therefore I hate all evil ways.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

On every Faſt-day the Deacon ſhall turn to the People, and ſay,

As a ſheep before his ſhearers was dumb, ſo he opened not his mouth.

After this ſhall follow a ſhort Pauſe for meditating on the ſilence of the Son of God, before his unjuſt judges and accuſers.

But on every other day the Deacon ſhall ſay,

Thus ſaith Jehovah, I will pour upon the houſe of David, and upon the inhabitants of Jeruſalem, the ſpirit of grace and ſupplication, and they ſhall look upon him whom they have pierced.

After this ſhall follow a ſhort Pauſe for meditating on our correſpondence with the gifts and graces of the Holy Spirit.

Then the Hebdomadary ſhall turn to the People, and ſay,

P. The Lord be with you.
A. And with thy Spirit.

Then the Deacon being turned to the People, ſhall ſay,

All we of the Faithfull let us (fall upon our knees, and) fervently and intenſely pray to God through his Chriſt.

Then

Then the Prieſt and People devoutly kneeling, the Prieſt ſhall ſay,

P. Lord, have mercy upon us.
A. Chriſt, have mercy upon us.
P. Lord, have mercy upon us.

Prieſt and People.

Our Father, who art in heaven; Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from the evil one. Amen.

Then ſhall the Prieſt ſay,

P. O Lord, ſhew thy mercy upon us.
A. And grant us thy ſalvation.
P. O Lord, ſave thy people.
A. And bleſs thine inheritance.
P. O God, make clean our hearts within us.
A. And take not thy Holy Spirit from us.

Then ſhall the Hebdomadary ſay the following prayers,

O Thou, who at the third hour of the day didſt pour out from heaven upon thine Apoſtles the miraculous gift of the Holy Ghoſt, and didſt ſend them forth endued with power from on high to preach the Goſpel to every creature. Open our lips, O Lord, and enflame our hearts with the ſame holy ſpirit, that we may continually ſhew forth thy praiſe in a holy and unblemiſhed life, and with an ardent Charity earneſtly

earneſtly labor in our ſeveral ſtations for the converſion of our brethren; for thou, O Chriſt, our Saviour, art the God who willeſt not the death of the ſinner, but that he ſhould be converted and live; to thee therefore, with thy Almighty Father, and thy moſt holy, good, and life-giving Spirit, we render glory, honor and adoration, now, henceforth, and for evermore.

A. Amen.

O Jeſus Chriſt, who art the way, the truth, and the life, to all that follow thy light, and walk in thy ſteps; who about this hour didſt with invincible meekneſs and patience ſtand before Pilates bar, and ſuffer a robber and murderer to be releaſed before thee; give us grace we humbly beſeech thee, in all our ſufferings for the truths ſake, to follow thy bleſſed example, and under all the contradiction of tongues, and the perſecutions of wicked men, to poſſeſs our Souls in a patience entirely reſigned to thy holy will, and to accept of every thing as directed by thy good providence, which never faileth them that put their truſt in thee,

A. Lord, have mercy: We beſeech thee to hear us good Lord.

Here on all Days for which there is a proper Collect, ſhall be read the Collect for the day.

P. O Thou great Being of Beings, O Lord God Almighty, who alone art unbegotten and without ſuperior; who always art, and exiſteſt before all Ages;

who art ſelf ſufficient, and above all cauſe and generation; who alone art true, who alone art wiſe, who alone art moſt high; who art inviſible by nature, and whoſe knowledge is without original; who alone art good, and above compariſon; who knoweſt all things before they come into being, and from whom no ſecrets are hid; who art inacceſſible, and above all power and authority: O God and Father of thine only begotten Son our God and Saviour, who art the Creator of the whole world by him, and whoſe providential care extendeth to all things; the Father of mercies, and God of all conſolation; who haſt thy dwellings in the higheſt Heavens, and yet humbleſt thyſelf to behold the things below: Mercifully hear the prayers of us thy ſinful and unprofitable Servants, which at this hour we humbly offer up to thy adorable Majeſty, and be mindful of thy holy Church in every part of the world; heal all her diviſions; extend her borders, and bring all mankind to the obedience of the truth; ſtop the violence of Hereſy; inſpire the Biſhops with an Apoſtolical Zeal, bleſs the labors of the Prieſts, preſerve the Deacons and all the Clergy unblameable in their miniſtrations, and ſend forth more laborers into thy harveſt. Protect the King from all his Enemies, grant him a long life, direct his Councils in wiſdom and juſtice, and inſpire his heart to be favourable to thy Church. Pardon thoſe who hate and perſecute us, do good to thoſe who do good to us, and grant them remiſſion of all their ſins. Give to our brethren and friends in this world the knowledge

knowledge of thy truth, and in the world to come everlaſting life. Watch over thoſe who are ſick, *(particularly thy Servant N. N)* and heal their infirmities; preſerve thoſe who travel by land or by water; have mercy upon thoſe who deſire the prayers of us thy ſinful Servants, and grant them their deſires as may be moſt expedient for them. Remember, O Lord, thou God of Spirits, our Fathers and Brethren who have departed hence in thy fear and love; *(particularly thy Servant N. N.)* pardon all their tranſgreſſions, whether voluntary or involuntary, which through human frailty they have committed; grant them reſt in the region of the pious, where the light of thy countenance perpetually ſhineth, and a good and mercyful tryal at the dreadful judgment of thy Chriſt. Remember our Brethren who are in captivity, and deliver them from the hands of their Enemies. Remember, O Lord, every Benefactor to thy holy Church, and return them ſeven-fold into their boſom. Finally, O God, remember us thy unworthy and ſinful Servants, and diſpoſe our lives in thy fear and love; ſtrengthen our minds by thy moſt holy Spirit, that we may never renounce the faith that was delivered to the Saints, but continuing ſteadfaſt to the end, may by thy great mercy be partakers with them of thine everlaſting kingdom, for thou, O God, art the joy and comfort of all the juſt; and to Thee, and thy Son Jeſus Chriſt, and thy moſt holy, good, and life-giving Spirit, we render glory and adoration, now, and for ever.

A. Amen.

Then

Then ſhall the Prieſt ſtand up, and being turned towards the People, pronounce the following Benediction over them, they humbly bowing down their heads.

The Peace of God which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: And the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always.

A. Amen

Then after a ſhort Pauſe, the Deacon ſhall turn to the People, and ſay,

P. Depart in Peace.

SEXT,

OR,

Office for the Sixth Hour.

DEACON.

Let us attend.

P. O Lord, open thou our lips.
A. And our mouth ſhall ſhew forth thy praiſe.
P. O God, make ſpeed to ſave us.
A. O Lord, make haſte to help us.

On all Faſt-Days ſhall be added.

(*P.* Convert us, O God, our Saviour.
A. And let thine Anger ceaſe from us.)
P. Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)
A. As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

On Sundays, and on every Day between Eaſter and Pentecoſt, on Whitſunday, Monday and Tueſday in Whitſun-Week, and on Chriſtmas-day, here ſhall follow the Hymn and proper Preface.

Antiphon.

P. Behold the Lamb of God. *A.* He

A. He is brought as a Lamb to the ſlaughter, and as a Sheep before his ſhearers is dumb, ſo he openeth not his mouth.

14th Part of the 119th Pſalm.

Thy word is a lantern unto my feet: and a light unto my paths.

I have ſworn and am ſtedfaſtly purpoſed: to keep thy righteous judgments.

I am troubled above meaſure: quicken me, O Lord, according to thy word.

Let the free-will offerings of my mouth pleaſe thee, O Lord: and teach me thy judgments.

My ſoul is alway in my hand: yet do I not forget thy law.

The ungodly have laid a ſnare for me: but yet I ſwerved not from thy commandments.

Thy teſtimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

I have applied my heart to fulfill thy ſtatutes alway: even unto the end.

Glory be to the Father, and to the Son, and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

1ſt Leſſon Iſaiah Chap. xlii. to Verſe 8.

Behold my ſervant whom I uphold, mine elect *in whom* my ſoul delighteth: I have put my ſpirit upon

upon him, he ſhall bring forth judgments to the Gentiles. He ſhall not cry, nor lift up, nor cauſe his voice to be heard in the ſtreet. A bruiſed reed ſhall he not break: and the ſmoking flax ſhall he not quench: he ſhall bring forth judgment unto truth. He ſhall not fail, nor be diſcouraged till he have ſet judgment in the earth: and the iſles ſhall wait for his law. Thus ſaith the Lord Jehovah, he that created the heavens, and ſtretched them out; he that ſpread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and ſpirit to them that walk therein: I Jehovah have called thee in righteouſneſs, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; to open the blind eyes, to bring out the priſoners from the priſon, *and* them that ſit in darkneſs out of the priſon-houſe.

15th Part of the 119th Pſalm.

I hate them that imagine evil things: but thy law do I love.

Thou art my defence and ſhield: and my truſt is in thy word.

Away from me ye wicked: I will keep the commandments of my God.

O ſtabliſh me according to thy word, that I may live: and let me not be diſappointed of my hope.

Hold thou me up, and I ſhall be ſafe: yea, my delight ſhall be ever in thy ſtatutes.

Thou

Thou haſt trodden down all them that depart from thy ſtatutes: for they imagine but deceit.

Thou putteſt away all the ungodly of the earth like droſs: therefore I love thy teſtimonies.

My fleſh trembleth for fear of thee: and I am afraid of thy judgments.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

16th Part of the 119th Pſalm.

I deal with the thing that is lawful and right: O give me not over unto mine oppreſſors.

Make thou thy ſervant to delight in that which is good: that the proud do me no wrong.

Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſs.

O deal with thy ſervant according unto thy loving mercy: and teach me thy ſtatutes.

I am thy ſervant, O grant me underſtanding: that I may know thy teſtimonies.

It is time for thee, Lord, to lay to thine hand: for they have deſtroyed thy law.

For I love thy commandments: above gold and precious ſtones.

Therefore hold I ſtraight all thy commandments: and all falſe ways I utterly abhor.

Glory be to the Father, and to the Son; and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

ii Leſſon St. Luke, Chap. xxiii. Verſe 33 to 45.

And when they were come to the place which is called Calvary, there they crucified him, and the malefactors; one on the right hand, and the other on the left. Then ſaid Jeſus, Father forgive them, for they know not what they do. And they parted his raiment, and caſt lots. And the people ſtood beholding: and the rulers alſo with them derided *him*, ſaying, He ſaved others; let him ſave himſelf, if he be Chriſt the choſen of God. And the ſoldiers alſo mocked him, coming to him, and offering him vinegar, and ſaying, If thou be the king of the Jews, ſave thyſelf. And a ſuperſcription alſo was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors who were hanged, railed on him, ſaying, If thou be Chriſt, ſave thyſelf and us. But the other anſwering, rebuked him, ſaying, Doſt not thou fear God, ſeeing, thou art in the ſame condemnation? And we indeed juſtly; for we receive the due reward of our deeds: but this man hath done nothing amiſs. And he ſaid unto Jeſus, Lord, remember me when thou comeſt into thy kingdom. And Jeſus ſaid unto him, Verily, I ſay unto thee, To-day ſhalt thou be with me in Paradiſe. And it was about the ſixth hour, and there was a darkneſs over all the earth untill the ninth hour.

Reſponſe.

Lord, remember us in thy kingdom.

Antiphon.

P. Behold the Lamb of God.

A. He was wounded for our tranſgreſſions, He was bruiſed for our iniquities, with his ſtripes we are healed.

17th Part of the 119th Pſalm.

Thy teſtimonies are wonderful: therefore doth my ſoul keep them.

When thy word goeth forth: it giveth light and underſtanding unto the ſimple.

I opened my mouth, and drew in my breath: for delight was in thy commandments.

O look thou upon me, and be merciful unto me: as thou uſeſt to do unto thoſe that love thy name.

Order my ſteps in thy word: and ſo ſhall no wickedneſs have dominion over me.

O deliver me from the wrongful dealings of men: and ſo ſhall I keep thy commandments.

Shew the light of thy countenance upon thy ſervant: and teach me thy ſtatutes.

Mine eyes guſh out with water: becauſe men keep not thy law.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

Here

Here ſhall follow a ſhort Pauſe for ſpiritual contemplation and meditation upon Chriſt nailed to the Croſs.

After which the Hebdomadary ſhall turn to the People, and ſay,

P. The Lord be with you.
A. And with thy Spirit.

Then the Deacon being turned to the People, ſhall ſay,

All we of the Faithfull let us (fall upon our knees, and) fervently and intenſely pray to God through his Chriſt.

Then the Prieſt and People devoutly kneeling, the Prieſt ſhall ſay,

P. Lord, have mercy upon us.
A. Chriſt, have mercy upon us.
P. Lord, have mercy upon us.

Prieſt and People.

Our Father, who art in heaven; Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from the evil one. Amen.

Then ſhall the Prieſt ſay,

P. O Lord, ſhew thy mercy upon us.
A. And grant us thy ſalvation.
P. O Lord, ſave thy people.
A. And bleſs thine inheritance.

P. O God, make clean our hearts within us.
A. And take not thy Holy Spirit from us.

Then ſhall the Prieſt ſay the following prayers.

O Thou, who at the ſixth hour of the ſixth day of the week, didſt moſt willingly ſtretch out thy immaculate hands to be nailed to the croſs for the Sins of the whole world; blot out we humbly beſeech thee the hand writing of our Sins which is againſt us, and as thou haſt promiſed, when thou wert lifted up, that thou wouldeſt draw all men unto thee; haſten, O bleſſed Jeſus, to accompliſh thy promiſe in its full extent, and bring all thoſe nations who at this time ſit in darkneſs and error to the knowledge of the truth, and the unity of the Catholic Church; and grant us grace, O Lord, who profeſs ourſelves thy diſciples, to tread in thy ſteps, and no longer to be ſcandalized at thy Croſs, nor refuſe its humiliations, but as we are thy members, may thy ſpirit govern all our actions, for thou, O Chriſt our God, art the true light of the world; and to thee, with thy Almighty Father, and thy moſt holy, good, and life-giving Spirit, we render glory, honor, and adoration, for ever and ever.

A. Amen.

O Thou who at this hour of prayer didſt let down a great ſheet from heaven, filled with all ſorts of living creatures, figuring thereby to Peter thy univerſal Church, which tho' compoſed of various nations, is yet but one body, of which Thou art the head; grant we humbly beſeech thee to us ſinners of the Gentiles,

who

who have been received into that myſtical ſheet, that under all the allurements of the world, the temptations of pride, and the ſubtile attacks of hereſy and infidelity, we may always preſerve the unity of the true faith, and ſtedfaſtly maintain the doctrine we have received from thy Holy Apoſtles; for thou, O Jeſus Chriſt, art the truth, and the hope of all the ends of the Earth; and thou only, with thy Almighty Father, and thy moſt holy, good, and life giving Spirit, art worthy of all the adoration and praiſe, of every rational and intelligent being, for ever and ever.

A. Amen.

O Almighty God, who art worſhipped and glorified in every place, and in every hour, both in heaven and earth; who art long ſuffering, and plenteous in compaſſion and mercy; who art the lover of the righteous, and calleſt all to repentance by the promiſe of eternal happineſs: Do thou, O Lord, receive our petitions, which we humbly offer up to thee in this hour of prayer, and direct our lives in the way of thy commandments. Aſſwage the violence of our paſſions, quench all the fiery darts of the wicked one, which are ſo artfully thrown againſt us; repreſs in us all the motions of the fleſh, and root out every corrupt deſire. Enlighten our minds with thy holy ſpirit, that we ſleep not unto death, but give us a prudent underſtanding, and keep us evermore ſteadfaſt in the faith. Guard our habitations by thy holy Angels, that under their protection we may be

ſafe

ſafe from all the attacks of the adverſary; fill our minds with a perpetual ſenſe of thy moſt holy and divine preſence, that thus at all times, through the whole courſe of our lives, we may walk before thee in an unblameable manner; for thou art bleſſed for ever and ever, and to Thee, and thy Son Jeſus Chriſt our Lord, and God, and King, and to the Holy Spirit, we render, glory, honor, and adoration, world without end.

A. Amen.

Then ſhall the Prieſt ſtand up, and being turned towards the People, pronounce the following Benediction over them, they humbly bowing down their heads.

The Peace of God which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: And the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always.

A. Amen

Then after a ſhort Pauſe, the Deacon ſhall turn to the People, and ſay,

P. Depart in Peace.

NONE,

OR,

Office for the Ninth Hour.

DEACON.

Let us attend.

P. O Lord, open thou our lips.
A. And our mouth ſhall ſhew forth thy praiſe.
P. O God, make ſpeed to ſave us.
A. O Lord, make haſte to help us.

On all Fridays ſhall be added.

(*P.* Convert us, O God, our Saviour.
A. And let thine Anger ceaſe from us.)
P. Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)
A. As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

On Sundays, and on every Day between Eaſter and Pentecoſt, on Whitſunday, Monday and Tueſday in Whitſun-Week, and on Chriſtmas-day, here ſhall follow the Hymn and proper Preface.

Antiphon.

P. Behold the Lamb of God. *A.* Who

A. Who taketh away the Sin of the world.

18th Part of the 119th Pſalm.

Righteous art thou, O Lord: and true is thy judgment.

The teſtimonies that thou haſt commanded: are exceeding righteous and true.

My zeal hath even conſumed me: becauſe mine enemies have forgotten thy words.

Thy word is tryed to the uttermoſt: and thy ſervant loveth it.

I am ſmall and of no reputation: yet do I not forget thy commandments.

Thy righteouſneſs is an everlaſting righteouſneſs: and thy law is the truth.

Trouble and heavineſs have taken hold upon me: yet is my delight in thy commandments.

The righteouſneſs of thy teſtimonies is everlaſting: O grant me underſtanding, and I ſhall live.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

19th Part of the 119th Pſalm.

I call with my whole heart: hear me, O Lord, I will keep thy ſtatutes.

Yea, even unto thee do I call: help me, and I ſhall keep thy teſtimonies.

Early

Early in the morning do I cry unto thee: for in thy word is my truſt.

Mine eyes prevent the night watches: that I might be occupied in thy words.

Hear my voice, O Lord, according unto thy loving kindneſs: quicken me according as thou art wont.

They draw nigh that of malice perſecute me: and are far from thy law.

Be thou nigh at hand, O Lord: for all thy commandments are true.

As concerning thy teſtimonies, I have known long ſince: that thou haſt grounded them for ever.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

(But on all Fridays that are Faſt-days, inſtead of the above two Parts of the 119th Pſalm, the 22d Pſalm ſhall be uſed.

After which ſhall follow the firſt Leſſon.)

PSALM 22.

My God, my God, look upon me, why haſt thou forſaken me: and art ſo far from my health, and from the words of my complaint?

O my God, I cry in the day time, but thou hearеſt not: and in the night ſeaſon alſo I take no reſt.

And thou continueſt holy: O thou worſhip of Iſrael.

Our fathers hoped in thee: they truſted in thee, and thou didſt deliver them.

They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

But as for me, I am a worm, and no man: a very ſcorn of men, and the out-caſt of the people.

All they that ſee me, laugh me to ſcorn: they ſhoot out their lips, and ſhake their heads, ſaying,

He truſted in God, that he would deliver him: let him deliver him, if he will have him.

But thou art he that took me out of my mother's womb: thou waſt my hope when I hanged yet upon my mother's breaſt.

I have been left unto thee ever ſince I was born: thou art my God even from my mother's womb.

O go not from me, for trouble is hard at hand: and there is none to help me.

Many oxen are come about me: fat bulls of Baſan cloſe me in on every ſide.

They gape upon me with their mouths: as it were a ramping, and a roaring lion.

I am poured out like water, and all my bones are out of joint: my heart alſo in the midſt of my body is even like melting wax.

My ſtrength is dried up like a potſherd, and my tongue cleaveth to my gums: and thou ſhalt bring me into the duſt of death.

For many dogs are come about me: and the council of the wicked layeth ſiege againſt me.

They

They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking upon me.

They part my garments among them: and caſt lots upon my veſture.

But be not thou far from me, O Lord: thou art my ſuccour, haſte thee to help me.

Deliver my ſoul from the ſword: my darling from the power of the dog.

Save me from the lion's mouth: thou haſt heard me alſo from among the horns of the unicorns.

I will declare thy name unto my brethren: in the midſt of the Church will I praiſe thee.

O praiſe the Lord, ye that fear him: magnify him, all ye of the ſeed of Jacob, and fear him, all ye ſeed of Iſrael.

For he hath not deſpiſed nor abhorred the low eſtate of the poor: he hath not hid his face from him, but when he called unto him, he heard him.

My praiſe is of thee in the great congregation: my vows will I perform in the ſight of them that fear him.

The poor ſhall eat, and be ſatisfied: they that ſeek after the Lord ſhall praiſe him; your heart ſhall live for ever.

All the ends of the world ſhall remember themſelves, and be turned unto the Lord; and all the kindreds of the nations ſhall worſhip before him.

For the kingdom is the Lords: and he is the governor among the people.

All ſuch as be fat upon earth: have eaten, and worſhipped.

All they that go down into the duſt, ſhall kneel before him: and no man hath quickened his own ſoul.

My ſeed ſhall ſerve him: they ſhall be counted unto the Lord for a generation.

They ſhall come, and the heavens ſhall declare his righteouſneſs: unto a people that ſhall be born, whom the Lord hath made.

Glory be to the Father, and to the Son: and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

1ſt Leſſon, Daniel, Chap. 9, Verſe 24.

Seventy weeks are determined upon thy people, and upon thy holy city, to finiſh the tranſgreſſion, and to make an end of ſins, and to make reconciliation for iniquity, and to bring in everlaſting righteouſneſs, and to ſeal up the viſion and prophecy, and to anoint the moſt holy. Know therefore and underſtand *that* from the going forth of the commandment to reſtore and to build Jeruſalem unto the Meſſiah the Prince, *ſhall be* ſeven weeks; and threeſcore and two weeks the ſtreet ſhall be built again, and the wall even in troublous times. And after threeſcore and two weeks ſhall Meſſiah be cut off, but not for himſelf: and the people of the prince that ſhall come, ſhall deſtroy the city, and the ſanctuary and

the

the end thereof *ſhall be* with a flood, and unto the end of the war deſolations are determined: (And he ſhall confirm the covenant with many for one week, and in the midſt of the week he ſhall cauſe the ſacrifice and the oblation to ceaſe, and for the overſpreading of abominations, he ſhall make *it* deſolate,) even untill the conſumation, and that determined ſhall be poured upon the deſolate.

Antiphon.

P. They ſhall look upon him whom they have pierced.

A. And all the ends of the world ſhall be converted.

20th Part of the 119th Pſalm.

O conſider mine adverſity, and deliver me: for I do not forget thy law.

Avenge thou my cauſe, and deliver me: quicken me according to thy word.

Health is far from the ungodly: for they regard not thy ſtatutes.

Great is thy mercy, O Lord: quicken me as thou art wont.

Many there are that trouble me, and perſecute me: yet do I not ſwerve from thy teſtimonies.

It grieveth me when I ſee the tranſgreſſors: becauſe they keep not thy law.

Conſider, O Lord, how I love thy commandments: O quicken me according to thy loving kindneſs.

Thy

Thy word is true from everlaſting: all the judgments of thy righteouſneſs endure for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

ii Leſſon, St. Matthew, Chap. xxvii. Verſe 45. to Verſe 55.

Now from the ſixth hour there was darkneſs over all the land unto the ninth hour. And about the ninth hour Jeſus cried with a loud voice, ſaying, Eli, Eli, lama ſabachthani? that is to ſay, my God, my God, why haſt thou forſaken me? ſome of them that ſtood there, when they heard that, ſaid, This man calleth for Elias. And ſtraightway one of them ran and took a ſpunge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink. The reſt ſaid, Let be, let us ſee whether Elias will come to ſave him. Jeſus when he had cried again with a loud voice, yielded up the ghoſt. And behold the vail of the temple was rent in twain, from the top to the bottom; and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of ſaints who ſlept, aroſe, and came out of the graves after his Reſurrection, and went into the holy City, and appeared unto many. Now when the centurion, and they that were with him, watching Jeſus, ſaw the earthquake, and thoſe things that were done, they feared greatly, ſaying, Truly this was the Son of God.

Reſponſe.

Reſponſe.

Lord remember me, when thou comeſt into thy kingdom.

Antiphon.

P. All Kings ſhall fall down before thee, O Lord.
A. All nations ſhall do thee Service.

21ſt Part of the 119th Pſalm.

Princes have perſecuted me without a cauſe: but my heart ſtandeth in awe of thy word.

I am as glad of thy word: as one that findeth great ſpoils.

As for lies, I hate and abhor them; but thy law do I love.

Seven times a day do I praiſe thee: becauſe of thy righteous judgments.

Great is the peace that they have who love thy law: and they are not offended at it.

Lord, I have looked for thy ſaving health: and done after thy commandments.

My ſoul hath kept thy teſtimonies: and loved them exceedingly.

I have kept thy commandments and teſtimonies: for all my ways are before thee.

Glory be to the Father, and to the Son; and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

22d Part

Let my complaint come before thee, O Lord; give me underſtanding according to thy word.

Let my ſupplication come before thee: deliver me according to thy word.

My lips ſhall ſpeak of thy praiſe: when thou haſt taught me thy ſtatutes.

Yea, my tongue ſhall ſing of thy word: for all thy commandments are righteous.

Let thine hand help me: for I have choſen thy commandments.

I have longed for thy ſaving health, O Lord: and in thy law is my delight.

O let my Soul live, and it ſhall praiſe thee: and thy judgments ſhall help me.

I have gone aſtray like a ſheep that is loſt: O ſeek thy ſervant, for I do not forget thy commandments.

Glory be to the Father, and to the Son: and to the Holy Ghoſt; (Hallelujah)

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. (Hallelujah)

Here ſhall follow a ſhort Pauſe for meditating on the Death of the Son of God.

After which the Hebdomadary ſhall turn to the People, and ſay,

P. The Lord be with you.

A. And with thy Spirit.

Then the Deacon being turned to the People, ſhall ſay,

All we of the Faithfull let us (fall upon our knees,

knees, and) fervently and intenſely pray to God through his Chriſt.

Then the Prieſt and People devoutly kneeling, the Prieſt ſhall ſay,

P. Lord, have mercy upon us.
A. Chriſt, have mercy upon us.
P. Lord, have mercy upon us.

Prieſt and People.

Our Father, who art in heaven; Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from the evil one. Amen,

Then ſhall the Prieſt ſay,

P. O Lord, ſhew thy mercy upon us.
A. And grant us thy ſalvation.
P. O Lord, ſave thy people.
A. And bleſs thine inheritance.
P. O God, make clean our hearts within us,
A. And take not thy Holy Spirit from us.

Then ſhall the Prieſt ſay the following prayers,

O thou, who didſt vouchſafe about the ninth hour of the day, to taſte death for the ſins of every man; mortify in us our members, which are upon the earth, even all things contrary to thy holy will, that we alſo may be crucified unto the world.

A. And ſave us.

O thou, who at this ſolemn time of prayer, didſt magnify the power of thine Apoſtles, by the cure of the impotent man at the gate of the temple; who didſt alſo, at this hour, manifeſt thyſelf to Cornelius praying in his own houſe: Hear us, O Lord, in this and every hour, whether of publick or of private prayer; and grant the deſires and petitions of thy ſervants as thou knoweſt to be expedient for us.

A. And ſave us.

O Jeſus Chriſt, thou ſovereign Lord and ruler of the world, who exiſteſt before all ages with thy eternal Father, but was pleaſed to condeſcend for our ſakes to ſuffer death, to redeem us from the bonds of the Devil; and who haſt mercifully brought us to this hour of prayer, in which we commemorate thy dying upon the Croſs for the ſalvation of Sinners, deſtroying the empire of death, as alſo thy promiſing Paradiſe to the penitent Thief, as the firſt fruits of thy victory over the powers of hell; who haſt alſo of thy great love to mankind, eſtabliſhed thy Church upon an immoveable foundation, that all nations ſhould flow in unto her, and that in every age, the truths of thy Goſpel might be imparted unto men, and the bleſſings of thy death communicated to thy choſen ſervants: Look down, O Lord, with the eyes of mercy, and remember thy Church which thou haſt purchaſed with thy precious blood; heal all her diviſions, and put an end to every Hereſy and Scandal, that we all may be one, even as thou and the Father are one. Inſpire the Biſhops with an Apoſtolical Zeal, and fervent Charity, that they

may

may labor with unwearied diligence, to ſpread abroad the glad tidings of Salvation to the moſt diſtant Countries, and bring all mankind into the unity of thy Catholic Church. Bleſs the labors of thy Prieſts, preſerve the Deacons, and all the Clergy unblameable in their miniſtrations, and take from them every ſpirit and temper which is contrary to their holy vocation. (Remember in Particular thy Servant N. N. our Metropolitan: or Biſhop: grant him a venerable old Age for the benefit of thy holy Church, and direct him by thy Holy Spirit, that he rightly dividing the word of truth, may feed thy flock in Piety and Peace, and fulfil the miniſtration of his ſublime office in a holy and unblameable manner. *This is to be omitted if the Metropolitan, or Biſhop, officiates.*) Remember in thy kingdom, O Lord, thou God of Spirits, the Souls of our Holy Fathers, who have labored in thy Church, and watered it with their blood, or confirmed it by their preaching and exemplary lives, and who under the ſevereſt perſecutions and ſufferings, have ſpread the light of thy Goſpel to thoſe nations who ſat in darkneſs and in the ſhadow of death. (*particularly thy Servant N. N. whom we this day commemorate.*) give us grace who ſurvive them, to continue ſtedfaſt in the faith which they delivered to the Churches, and to obſerve their wholſome precepts and examples, that at thy dreadful judgment we may eſcape the condemnation of thy juſtice, and with them be crowned with everlaſting life. Remember alſo the Souls of thy Servants who have departed hence in thy faith and love; (*particu-*

larly N. N.) deſpiſe not our petitions for them, tho' we are unworthy of any regard, but remember them according to thy unbounded mercy, for they are created in thy image, and redeemed with thy precious blood, and pardon whatever they have been guilty of either in word, thought, or deed; give them conſolation and reſt in the region of the pious, and bring them into thine everlaſting kingdom, into thoſe heavenly manſions, where the innumerable hoſts of Angels, and all the heavenly Choirs, with never ceaſing voices praiſe and extol thy unbounded goodneſs. Remember all orders and conditions of men, and diſpoſe the world in peace; comfort the afflicted, ſtrengthen the weak, and be to the young a guide and protector from the ſnares of the world. Remember in particular, O thou hope of all the ends of the earth, thoſe of the faithful who live at a diſtance from thy Altar, and are deprived of paſtoral comfort and aid; aſſiſt them under their ſpiritual deſtitution, in a more extraordinary manner by thy divine grace; keep them ſtedfaſt in the faith, and in thy good time appoint them holy Paſtors, who ſhall give them their meat in due ſeaſon. Finally, O Lord, remember this houſe for good, and ſurround it with thy protection as with a ſtrong wall; ſuffer not the adverſary to approach it, nor by any allurements to draw us from our duty, but guide us by thy holy ſpirit, that leading our lives in a holy and unblameable manner, and being freed from all the corruptions of a ſenſual life, we may ſhine as lights to the world, that all who behold our converſation, may

may with us laud and magnify thy holy name; and grant us grace ſo to end our days, that when according to thy command, this earthly tabernacle of ours is diſſolved, and we depart into another world, we may enjoy the protection of thy holy Angels to guard our Souls from the attacks of wicked Spirits, and to conduct them into thoſe happy manſions where the Souls of the righteous wait with expectation of eternal glory; for thou, O Chriſt our God, art the true joy and comfort of the juſt, and to thee, with thy Almighty Father, and thy moſt holy, good, and life giving Spirit, we render glory, honor, and adoration, for ever and ever.

A. Amen.

Then ſhall the Prieſt ſtand up, and being turned towards the People, pronounce the following Benediction over them, they humbly bowing down their heads.

The Peace of God which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: And the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always.

A. Amen

Then after a ſhort Pauſe, the Deacon ſhall turn to the People, and ſay,

P. Depart in Peace.

THE HYMN, WITH THE Proper Prefaces.

IT is very meet, right, and our bounden duty, that we ſhould at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlaſting God.

Here ſhall follow the proper Preface.

Proper Prefaces.

Upon all Sundays, except the Sunday after Aſcenſion-day and Whitſunday, and upon every Day between Eaſter and Aſcenſion day.

But chiefly are we bound to praiſe thee, for the glorious reſurrection of thy ſon Jeſus Chriſt our Lord; for he is the very Paſchal Lamb, which was offered for us, and hath taken away the ſin of the world; who by his death hath deſtroyed death, and by his riſing to life again, hath reſtored to us everlaſting life. Therefore with Angels, &c.

Upon Aſcenſion-day, and every Day after till Whitſun-day.

Through thy moſt dearly beloved Son Jeſus Chriſt our Lord, who after his moſt glorious reſurrection manifeſtly appeared to all his Apoſtles, and in their ſight aſcended up into heaven to prepare a place for us; that where he is, thither we might alſo aſcend,

and

and reign with him in glory. Therefore with Angels, &c.

Upon Whitſunday, and Monday and Tueſday in Whitſun-week.

Through Jeſus Chriſt our Lord; according to whoſe moſt true promiſe, the Holy Ghoſt came down as at this time from heaven with a ſudden great ſound as it had been a mighty wind, in the likeneſs of fiery tongues, lighting upon the Apoſtles, to teach them, and to lead them to all truth, giving them both the gift of divers languages, and alſo boldneſs with fervent zeal conſtantly to preach the Goſpel unto all nations, whereby we have been brought out of darkneſs and error into the clear light and true knowledge of thee and of thy Son Jeſus Chriſt. Therefore with Angels, &c.

Upon Chriſtmas-day.

Becauſe thou didſt give Jeſus Chriſt thine only Son to be born as at this time for us, who by the operation of the holy Ghoſt was made very man of the ſubſtance of the Virgin Mary his mother, and that without ſpot of ſin, to make us clean from all ſin. Therefore with Angels, &c.

After the Preface ſhall follow,

Therefore with Angels, and Archangels, and with all the company of heaven we laud and magnify thy glorious name, evermore praiſing thee, and ſaying, Holy, Holy, Holy, Lord God of hoſts; heaven and earth are full of thy glory; Glory be to thee, O Lord moſt high. Amen. (Hallelujah.) Before

Before the Compline begins, if any perſon in the Houſe hath had a quarrel, or uſed any ſevere words towards his Brother, he ſhall be reconciled to him, and aſk him forgiveneſs, otherwiſe he ſhall not be preſent; or if one aſketh pardon for his offence, and the other refuſeth to forgive, the refuſing party ſhall be excluded till ſuch time as he ſubmits, that the divine Bleſſing upon the Houſe may not be prevented by the obſtinate malice of thoſe who dwell therein.

Or if any quarrel happen in the Houſe without the ſuperiors knowledge, and reconciliation is not aſked or obtained before the Compline begins, thoſe who conceal ſuch a ſcandal from the ſuperior, ſhall be ſeparated from the Office, as Enemies to brotherly love.

On every Saints day, before the Compline begins, the life or act of the Saint Commemorated ſhall be read by the Reader for the week, if it hath not been read at Laud's, or any of the other Canonical Offices; but on every other day, a portion of ſome of the works of the Fathers, or of any other pious Book ſuitable to the Faſt, or Feſtival, or to the wants of the Brethren as the ſuperior ſhall appoint; but before the Reader begins, he ſhall aſk a bleſſing with his head humbly bowed down, ſaying to the Biſhop or Prieſt who officiates,

Sir, give the Bleſſing.

Compline for Sunday.

Reader.

Sir, Give the Bleſſing.

P. ALMIGHTY God bleſs us, enlighten our Minds with his heavenly Wiſdom, grant us a quiet Night and a peaceful End.

A. Amen.

After the Reader has done, ſhall be ſaid the following Verſicles.

P. O Lord, open thou our Lips.

A. And our Mouth ſhall ſhew forth thy Praiſe.

P. O God, make ſpeed to ſave us.

A. O Lord, make haſte to help us.

P. Glory be to the Father, through the Son: in the Holy Ghoſt; Hallelujah:

A. As it was in the Beginning, is now, and ever ſhall be: World without End. Amen. Hallelujah.

Invitatory.

P. Come let us adore our victorious Redeemer.

A. Worthy is the Lamb to receive Honour, and Glory, and Power, for he hath redeemed us to God out of every Tongue, and Kingdom, and People, and Nation. Hallelujah.

P. Come hither all ye Nations of the Earth whom he hath redeemed with his moſt precious Blood, and behold the Place where he was layed, he is not here, he is riſen,

riſen, he hath broken the Gates of Braſs, and ſmitten the Bars of Iron in ſunder, he hath reſtored Life to the Dead. Hallelujah.

All together.

Therefore it is very Meet, Right, and our bounden Duty, that we ſhould at all Times and in all Places give Thanks unto thee, O Lord, Holy Father, Almighty, Everlaſting God.

Here ſhall follow the Proper Preface.

Proper Prefaces

Upon all Sundays, except the Sunday after Aſcenſion Day and Whitſunday, and upon every Day between Eaſter and Aſcenſion Day.

But chiefly are we bound to Praiſe thee for the glorious Reſurrection of thy Son Jeſus Chriſt our Lord: for he is the very Paſchal Lamb, which was offered for us, and hath taken away the ſin of the world, who by his death hath deſtroyed death, and by his riſing to life again hath reſtored to us everlaſting life, Therefore with Angels, &c.

Upon Aſcenſion day and every day after till Whitſunday.

Through thy moſt dearly beloved Son Jeſus Chriſt our Lord: who, after his moſt glorious reſurrection, manifeſtly appeared to all his Apoſtles, and in their ſight aſcended up into heaven, to prepare a place for us; that where he is, thither we might alſo aſcend, and reign with him in glory. Therefore with Angels, &c.

Upon

Upon Whitſunday.

Through Jeſus Chriſt our Lord; according to whoſe moſt true promiſe, the Holy Ghoſt came down as at this Time from heaven with a ſudden great ſound, as it had been a mighty wind, in the likeneſs of fiery tongues, lighting upon the Apoſtles, to teach them, and to lead them to all truth, giving them both the gift of divers languages, and alſo boldneſs with fervent zeal conſtantly to preach the Goſpel to all nations, whereby we have been brought out of darkneſs into the clear light and true knowledge of thee and of thy Son Jeſus Chriſt. Therefore with Angels, &c.

Upon Chriſtmas-day.

Becauſe thou didſt give Jeſus Chriſt thine only Son to be born as at this Time for us, who by the operation of the Holy Ghoſt was made very Man of the ſubſtance of the Virgin Mary his Mother, and that without ſpot of ſin, to make us clean from all ſin. Therefore with Angels, &c.

After the Preface ſhall follow.

Therefore with Angels, and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praiſing thee, and ſaying, Holy, Holy, Holy Lord God of Hoſts: heaven and earth are full of thy glory: Glory be to thee, O Lord moſt high. Amen. Hallelujah.

Antiphon.

P. The Lord is riſen indeed. Hallelujah.

A. He is the firſt fruits of them that ſlept. Hallelujah.

Pſalm 91.

Whoſo dwelleth under the defence of the moſt High: ſhall abide under the ſhadow of the Almighty.

I will ſay unto the Lord, thou art my hope, and my ſtrong hold: my God, in him will I truſt.

For he ſhall deliver thee from the ſnare of the hunter: and from the noiſom peſtilence,

He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers: his faithfulneſs and truth ſhall be thy ſhield and buckler.

Thou ſhalt not be afraid for any terror by night: nor for the arrow that flieth by day;

For the peſtilence that walketh in darkneſs: nor for the ſickneſs that deſtroyeth in the noon day.

A thouſand ſhall fall beſide thee, and ten thouſand at thy right Hand: but it ſhall not come nigh thee.

Yea, with thine Eyes ſhalt thou behold: and ſee the reward of the ungodly.

For thou, Lord, art my hope: thou haſt ſet thine houſe of defence very high.

There ſhall no evil happen unto thee: neither ſhall any plague come nigh thy dwelling.

For he ſhall give his angels charge over thee: to keep thee in all thy ways.

They ſhall bear thee in their hands: that thou hurt not thy foot againſt a ſtone.

Thou ſhalt go upon the lion and adder: the young lion and the dragon ſhalt thou tread under thy feet.

Becauſe

Becauſe he hath ſet his love upon me, therefore will I deliver him: I will ſet him up, becauſe he hath known my name.

He ſhall call upon me, and I will hear him: yea, I am with him in trouble: I will deliver him, and bring him to honour.

With long life will I ſatisfy him: and ſhew him my ſalvation.

Glory be to the Father, through the Son: in the Holy Ghoſt; Hallelujah,

As is was in the beginning, is now, and ever ſhall be: world without end. Amen. Hallelujah.

1ſt Leſſon. Iſaiah Chap. xii.

And in that day thou ſhalt ſay, O LORD, I will praiſe thee: though thou waſt angry with me, thine anger is turned away, and thou comfortedſt me. Behold, GOD *is* my ſalvation: I will truſt, and not be afraid; for the LORD JEHOVAH *is* my ſtrength and *my* ſong, he alſo is become my ſalvation. Therefore with joy ſhall ye draw water out of the wells of ſalvation. And in that day ſhall ye ſay, Praiſe the LORD, call upon his name, declare his doings among the People, make mention that his name is exalted. Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth. Cry out and ſhout, thou inhabitant of Zion: for great *is* the holy one of Iſrael in the midſt of thee.

Antiphon.

P. The Lord is riſen indeed: Hallelujah.

A. He is riſen indeed, he hath broken the gates of braſs, and ſmitten the bars of iron in ſunder; he came and ſtood in the midſt of his holy Apoſtles, tho' the doors were ſhut, and open'd their underſtanding, that they might underſtand the Scriptures. Hallelujah.

Pſalm 96.

O ſing unto the Lord a new Song: ſing unto the Lord, all the whole Earth.

Sing unto the Lord, and praiſe his Name: be telling of his Salvation from Day to Day.

Declare his Honour unto the Heathen: and his Wonders unto all People.

For the Lord is great, and cannot worthily be praiſed: he is more to be feared than all Gods.

As for all the Gods of the Heathen, they are but Idols: but it is the Lord that made the Heavens.

Glory and Worſhip are before him: Power and Honour are in his Sanctuary.

Aſcribe unto the Lord, O ye kindreds of the people: aſcribe unto the Lord worſhip and power.

Aſcribe unto the Lord the honour due unto his Name: bring preſents, and come into his courts.

O worſhip the Lord in the beauty of holineſs: let the whole earth ſtand in awe of him.

Tell it out among the heathen, that the Lord is King: and that it is he who hath made the round world ſo faſt that it cannot be moved; and how that he ſhall judge the people righteouſly.

Let the heavens rejoice, and let the earth be glad: let

let the ſea make a noiſe, and all that therein is.

Let the field be joyful, and all that is in it: then ſhall all the trees of the wood rejoice before the Lord.

For he cometh, for he cometh to judge the earth: and with righteouſneſs to judge the world, and the people with his truth.

Glory be to the Father, through the Son: in the Holy Ghoſt; Hallelujah:

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. Hallelujah.

2d Leſſon St. John, Chap. XX. verſe 19 to verſe 24.

Then the ſame day at evening, being the firſt *day* of the week, when the doors were ſhut, where the diſciples were aſſembled for fear of the Jews, came Jeſus and ſtood in the midſt, and ſaith unto them, Peace *be* unto you. And when he had ſo ſaid, he ſhewed unto them *his* hands and his ſide. Then were the Diſciples glad when they ſaw the Lord. Then ſaid Jeſus to them again, Peace *be* unto you: as *my* Father hath ſent me, even ſo ſend I you. And when he ſaid this, he breathed on *them*, and ſaith unto them, Receive ye the holy Ghoſt. Whoſe ſoever ſins ye remit, they are remitted unto them; *and* whoſe ſoever *ſins* ye retain, they are retained.

Antiphon.

P. If ye then are riſen with Chriſt, ſet your affections on things above, and not on things on the Earth.

A. We look unto thee O Jeſus the Author and finiſher of our faith; who for the Joy that was ſet be-

fore thee, endured the Croſs, deſpiſed the ſhame, and art ſet down on the right hand of the throne of God.

Pſalm, 134.

Behold now, praiſe the Lord: all ye ſervants of the Lord.

Ye that by night ſtand in the houſe of the Lord: even in the courts of the houſe of our God.

Lift up your hands in the ſanctuary: and praiſe the Lord.

The Lord that made heaven and earth: give thee bleſſing out of Sion.

Glory be to the Father, through the Son: in the Holy Ghoſt; Hallelujah:

As it was in the beginning, is now, and ever ſhall be: world without end. Amen. Hallelujah.

Then ſhall be ſaid or ſung, (by Prieſt and People,) the Creed.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jeſus Chriſt his only Son our Lord, who was conceived by the Holy Ghoſt, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He deſcended into Hades; The third day he roſe again from the dead, He aſcended into heaven, And ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I believe in the Holy Ghoſt; The Holy Catholick Church; The communion of Saints; The forgiveneſs

of

of ſins; The reſurrection of the body; and the life everlaſting. Amen.

Then ſhall the Deacon (if there is one, or if not the Prieſt) turn to the People, and ſay,

If ye then be riſen with Chriſt, ſeek thoſe things which are above, where Chriſt ſitteth on the right hand of God. Set your affections on things above, not on things on the earth. For ye are dead, and your life is hid with Chriſt in God.

After this ſhall follow a ſhort Pauſe, wherein every one ſhall meditate on the reſurrection of the Son of God, and obſerve how far his own life is conformable to this great pattern.

Then ſhall the Prieſt turn to the People, and ſay,

The Lord be with you.

A. And with thy Spirit.

Deacon. Let us fervently and intenſely pray to God thro' his Chriſt.

P. Lord, have mercy upon us.

A. Chriſt, have mercy upon us.

P. Lord, have mercy upon us.

Our Father who art in heaven; Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from the evil one. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

P. O Lord, ſhew thy mercy upon us.

A. And

A. And grant us thy Salvation.

P. O God, make clean our hearts within us.

A. And take not thy holy Spirit from us.

P. Keep us, O Lord, as the apple of an Eye.

A. Hide us under the ſhadow of thy wings.

P. Keep us, O Lord, waking.

A. Preſerve us ſleeping, that we may watch with Chriſt, and reſt in Peace.

P. Into thy hands we commend our Spirits.

A. For thou haſt redeemed us, O Lord thou God of Truth.

P. Having paſſed through the day, and being come to the night, we give thanks to thee, O God, thou lover of mankind, and beſeech thee of thy great goodneſs, to grant us to paſs this night in peace without ſin, thro' Jeſus Chriſt our Lord.

A. Amen.

P. Enlighten our Eyes, O Chriſt our God, that we ſleep not unto Death, leſt the Enemy ſay, I have prevailed againſt them; but be thou the defence of our Souls, for we walk thro' the midſt of Snares: deliver us from them and ſave us, O mercyful God.

A. Amen.

P. O God, who of thy great goodneſs haſt ordered prayers and interceſſions to be offered for all men, that the mutual bond of Charity might be maintained, and the Communion of Saints be preſerved: Do thou O God, according to that great goodneſs which thou beareſt unto mankind, and by which thou gaveſt thine only begotten Son for the redemption of the world, hear the Prayers of us thy unworthy Servants,

which

which at this hour, we humbly offer up to thy adorable majeſty, and be mindful of thy Catholick Church from one end of the Earth to the other: Reſtore peace and unity to all her divided branches, for thou haſt promiſed that the gates of Hades ſhall not prevail againſt her; quench the violence of Hereſys and Schiſms, and as ſhe is thy body, O thou Saviour of Souls, grant that all her members may be united to thee by purity of faith, ſtrictneſs of diſcipline, and holyneſs of life and converſation.

A. Lord have mercy: We beſeech thee to hear us, good Lord.

P. Remember O Lord for good, all Orthodox Biſhops (*particularly thy Servant N. N our Metropolitan or Biſhop*) who dayly ſurround thy holy Altar: Remember alſo all Orthodox Prieſts and Deacons, and direct them in their reſpective offices by the ſpirit of truth, wisdom, and knowledge, that they may be able to govern thy Church in piety and righteouſneſs; and give them a mouth which no Hereſy can reſiſt, but which may ever be open in defence of thy truth.

A. Lord have mercy: We beſeech thee to hear us, good Lord.

P. Remember O Lord for good all Orthodox Chriſtians whereſoever diſperſed, and under whatever diſtreſs; but particularly thoſe who are deſtitute of the comforts of thy Altar, and preſerve them ſteadfaſt in the faith; ſuffer not the violence of perſecution, the ſubtilty of Hereſy, or the allurements of the world to draw them from their duty; but ſtrengthen them, O thou helper of the afflicted, for thy grace

is ſufficient, and thy power is made manifeſt in weakneſs: Remember alſo all that offer at thy Altar, and every benefactor to thy holy Church, and return them ſeven fold into their boſom, for thou art the giver of all good Things, and thy providential care extendeth over all thy works.

A. Lord have mercy: We beſeech thee to hear us, good Lord.

P. We again implore thy clemency, O thou God, who art eaſy to be entreated, that thou wouldſt look with an Eye of pity and compaſſion, upon the miſerable eſtate of thy Church, in theſe nations to which we do more immediately belong; ſend forth more labourers into thy harveſt; increaſe our numbers with faithful converts, and open the Eyes of all who wander in Error, that they may embrace the truth, and become members of thy holy Church.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Remember O Lord thou God of Spirits, the Souls of all thoſe who have ſerved thee faithfully in their ſeveral Generations, from the beginning of the world even unto this time: The Patriarchs, Prophets, Apoſtles, Martyrs, Confeſſors, and Biſhops, (particularly the holy bleſſed and ever Virgin Mary Mother of God; thy great Precurſor Baptiſt and Martyr St. John. St. Stephen the firſt Deacon and Martyr. St. Peter, and St. Paul the great Doctor of the Gentiles, thro' whoſe preaching and care of all the Churches we have received the light of Faith; together with thy holy Martyrs Ignatius, Polycarp,

lycarp, Cyprian, and John Chryſoſtom, thy firſt Martyr in theſe kingdoms St. Alban, alſo our holy Fathers Chedd and Aidan; (*and eſpecially N. N. whom we this day commemorate*;) hear our prayers, O God and receive them with theirs, which in an ardent charity they offer to thee for us, as knowing the dangers which they have eſcaped, and the ſtorms and tempeſts to which ~~they~~ we are daily expoſed during this mortal pilgrimage; give us grace to follow their bleſſed examples, and under all our conflicts, religiouſly to preſerve that faith which they delivered to the holy Churches, that at the tremendous judgment of thy Chriſt, we may be number'd with them, and be crowned with everlaſting life.

A. Lord have mercy: We beſeech thee to hear us, good Lord.

P. Give reſt we humbly beſeech thee O Thou good and mercyful God to the Souls of all thy Servants who have departed hence in thy faith and love; (*particularly thy Servant N. N.*) enter not into judgement with them, nor be extreme to mark what is done amiſs, for if thou art ſevere O Lord, no fleſh can ſtand in thy ſight: but mercifully pardon all their tranſgreſſions which thro' human frailty they have committed; give them repoſe in the region of the Juſt, where no ſtorm or tempeſt approaches, grant them a merciful tryal at thy dreadful judgment, and accompliſhment of happineſs after the ſame.

A. Lord have mercy: We beſeech thee to hear us, good Lord.

P. O thou

P. O thou who haſt ordered ſupplications and prayers to be offered for Kings and all in Authority, that we may lead a godly and peaceable life; have mercy upon all Kings and governors of the world, and diſpoſe their minds to peace: but in particular we implore thy divine benediction upon thy Servant our King; fill his mind with the knowledge of the truth, and direct his councils with the ſpirit of wiſdom, juſtice, and fortitude; incline his heart to be favourable to thy Church, and defend him againſt all his Enemies.

A. Lord have mercy: We beſeech thee to hear us, good Lord.

P. O Sovereign Phyſician of Soul and body, look down with the Bowels of Compaſſion on all who are afflicted with bodily diſeaſes, or confined to the bed of ſickneſs; ſtop the violence of their diſorders; reſtore all who are deprived of their judgment to their right mind; give them patience under their torturing pain, and humble reſignation to thy will, that thus being ſenſible of their own unworthyneſs, they may turn with their whole hearts to thee who art the helper of the afflicted, and be healed.

A. Lord have mercy: We beſeech thee to hear us, good Lord.

P. We again put up our petitions to thee, O God, who art Lord of the whole World, that thou wouldſt be pleaſed to pour out thy bleſſing upon all orders and conditions of men, whether of youth or age, poor or rich, and in whatſoever ſtate they are in whether of body or ſoul, have mercy upon them all,

relieve

relieve their diſtreſſes, ſtrengthen their weakneſs, confirm their knowledge, and ſend forth thy light and thy truth into their hearts.

A. Lord have mercy: We beſeech thee to hear us, good Lord.

P. Remember O Lord, this houſe for good, and let thy peace be upon it; grant us the protection of thy holy Angels, and drive far from us all ſnares and temptations of the adverſary; deliver us holy Father, from every unprofitable action, word, or thought, and every vain pleaſure; aſſwage the violence of our paſſions, and root out every earthly and youthful deſire; remit, pardon, and forgive whatever we have been guilty of whether in word, thought, or deed; whatever we have confeſſed, or whatever thro' human frailty we cannot remember, whether open or in ſecret, for all things are manifeſt to thee, O thou ſearcher of hearts; give us grace that we may lead a holy and exemplary life, and may obtain a peaceful end without Sin; and gather us under the feet of thy elect, when, and in whatever manner thou pleaſeſt, only without confuſion for our manifold Sins; that in all things, and in all places, both in Heaven and Earth, thy holy and tremendous name of Father, Son, and holy Ghoſt, may be praiſed and glorifyed, now, henceforth, and for evermore.

A. Lord have mercy: We beſeech thee to hear us, good Lord.

P. Laſtly, O Lord, remember me thy unprofitable Servant, and be mercyful to my Sinful Soul; give me grace to be always mindful how great an honour it is

to

to ſtand at thy holy Altar, and implore thy mercy for my own Sins, and the errors of thy people, and pardon whatever defects I may have been guilty of during my miniſtration, and with hold not thy mercy from this people for my ſake; take from me, O Sanctifyer of Souls, every fooliſh and youthful thought, that none of them may appear againſt me in thy dreadful judgment, deliver me from all the attempts of the adverſary, and fill my mind with thy fear and love; and grant that in the continual contemplation of thy Law, I may fulfil the courſe of my miniſtrations unblameably and without repoof, and that thy word thro' my unworthyneſs may not return without fruit from thoſe who hear it.

A. The Lord hear thee, grant thee thy hearts deſire, and fulfill all thy mind.

Then ſhall the Biſhop (if he is preſent, or in his abſence, the Prieſt) turn to the People, and pronounce the following Benediction over them, they humbly bowing down their heads.

The Peace of God, which paſſeth all underſtanding keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: And the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always.

A. Amen.

P. Depart in Peace.

COMPLINE *for all Wedneſdays that are Faſt-Days.*

Reader.

Sir, give the Bleſſing.

Then ſhall the Biſhop or Prieſt give the Bleſſing in the following Manner.

P. ALMIGHTY God bleſs us, enlighten our minds with his heavenly Wiſdom, grant us a quiet night, and a peaceful end.

A. Amen.

After the Reader hath done, the Deacon being turned to the People, all ſtanding, ſhall ſay,

Let us attend.

Then ſhall the Prieſt ſay.

P. O Lord, open thou our lips.

A. And our mouth ſhall ſhew forth thy praiſe.

P. O God, make ſpeed to ſave us.

A. O Lord, make haſte to help us.

P. Convert us, O God, our Saviour.

A. And let thine Anger ceaſe from us.

P. O Jeruſalem waſh thine heart from iniquity, that thou mayeſt be ſaved: how long ſhall thy vain thoughts lodge within thee?

A. O Jehovah, correct us, but with Judgment, not in thine Anger, leſt thou bring us to nothing.

Anti-

P. O caſt thy Burden upon the Lord, and he ſhall nouriſh thee.

A. He will not ſuffer the righteous to fall for ever.

Pſalm 55.

Hear my prayer, O God: and hide not thyſelf from my petition.

Take heed unto me, and hear me: how I mourn in my prayer and am vexed.

The Enemy crieth ſo, and the ungodly cometh on ſo faſt: for they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me.

My heart is diſquieted within me: and the fear of death is fallen upon me.

Fearfulneſs and trembling are come upon me: and an horrible dread hath overwhelmed me.

And I ſaid, Oh! that I had wings like a dove for then would I flee away, and be at reſt.

Lo, then would I get me away far off: and remain in the Wilderneſs.

I would make haſte to eſcape: becauſe of the ſtormy wind and tempeſt.

Deſtroy their tongues, O Lord, and divide them: for I have ſpied unrighteouſneſs, and ſtrife in the city.

Day and night they go about within the walls thereof: miſchief alſo and ſorrow are in the midſt of it.

Wickedneſs is therein: deceit and guile go not out of their ſtreets.

For it is not an open enemy that hath done me this diſhonour; for then I could have borne it.

Neither was it mine adverſary that did magnify himſelf againſt me: for then peradventure I would have hid myſelf from him. But

But it was even thou, my companion: my guide, and mine own familiar friend.

We took ſweet counſel together: and walked in the houſe of God as friends.

Let death come haſtily upon them, and let them go down quick into hell: for wickedneſs is in their dwellings, and among them.

As for me, I will call upon God: and the Lord ſhall ſave me.

In the evening, and morning, and at noon-day will I pray, and that inſtantly: and he ſhall hear my voice.

It is he that hath delivered my ſoul in peace from the battle that was againſt me: for there were many with me.

Yea, even God, that endureth for ever, ſhall hear me, and bring them down: for they will not turn, nor fear God.

He laid his hands upon ſuch as be at peace with him: and he brake his covenant.

The words of his mouth were ſofter than butter, having war in his heart: his Words were ſmoother than oil, and yet be they very ſwords.

O caſt thy burden upon the Lord, and he ſhall nouriſh thee: and ſhall not ſuffer the righteous to fall for ever.

And as for them: thou, O God, ſhall bring them into the pit of deſtruction.

The blood-thirſty and deceitful men ſhall not live out half their days: nevertheleſs, my truſt ſhall be in thee, O Lord.

Glory be to the Father, through the Son: in the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: World without end. Amen.

1ſt Leſſon. Zechariah, Chap. XI. verſes 12. and 13.

And I ſaid unto them, If ye think good, give me my price; and if not, forbear: ſo they weighed for my price thirty *pieces* of ſilver. And the LORD ſaid unto me, Caſt it unto the potter: a goodly price that I was priſed at of them. And I took the thirty *pieces* of ſilver, and caſt them to the potter in the houſe of the LORD.

Reſponſe.

We acknowledge O Jehovah our Wickedneſs, and the iniquity of our Fathers: for we have ſinned againſt thee.

Antiphon.

P. Be thou inſtructed O Jeruſalem, leſt my Soul depart from thee, leſt I make thee deſolate, a land not inhabited.

A. Shall not I viſit for theſe things ſaith Jehovah, and ſhall not my Soul be avenged of ſuch a nation as this.

Pſalm 91.

Whoſo dwelleth under the defence of the moſt High: ſhall abide under the ſhadow of the Almighty.

I will ſay unto the Lord, Thou art my hope, and my ſtrong hold: my God, in him will I truſt.

For he ſhall deliver thee from the ſnare of the hunter: and from the noiſom peſtilence.

He ſhall defend thee under his wings, and thou ſhalt

ſhalt be ſafe under his feathers: his faithfulneſs and truth ſhall be thy ſhield and buckler.

Thou ſhalt not be afraid for any terror by night: nor for the arrow that flieth by day;

For the peſtilence that walketh in darkneſs: nor for the ſickneſs that deſtroyeth in the noon day.

A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

Yea, with thine eyes ſhalt thou behold: and ſee the reward of the ungodly.

For thou, Lord, art my hope: thou haſt ſet thine houſe of defence very high.

There ſhall no evil happen unto thee: neither ſhall any plague come nigh thy dwelling.

For he ſhall give his Angels charge over thee: to keep thee in all thy walls.

They ſhall bear thee in their hands: that thou hurt not thy foot againſt a ſtone.

Thou ſhalt go upon the lion and adder: the young lion and the dragon ſhalt thou tread under thy feet.

Becauſe he hath ſet his love upon me, therefore will I deliver him: I will ſet him up, becauſe he hath known my Name.

He ſhall call upon me, and I will hear him: yea, I am with him in trouble; I will deliver him and bring him to honour.

With long life will I ſatisfy him: and ſhew him my Salvation.

Glory be to the Father, through the Son: in the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

2d Leſſon. St. Luke, Chap XXII. to verſe 7.

Now the feaſt of unleavened bread drew nigh which is called the paſſover. And the chief prieſts and ſcribes ſought how they might kill him; for they feared the people. Then entered Satan into Judas ſurnamed Iſcariot, being of the number of the twelve. And he went his way, and communed with the chief prieſts and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promiſed, and ſought opportunity to betray him unto them in the abſence of the multitude.

Reſponſe.

Wo to that man by whom the Son of Man is betrayed: good were it for that man if he had never been born.

Here ſhall follow a ſhort pauſe, wherein each ſhall meditate on the treachery, and ingratitude of Judas.

After the Pauſe, the Prieſt ſhall turn to the People, and ſay,

P. The Lord be with you.
A. And with thy Spirit.

Deacon. Let us fall upon our knees, and fervently and intenſely pray to God through his Chriſt.

P. Lord, have mercy upon us.
A. Chriſt, have mercy upon us.
P. Lord, have mercy upon us.

Then the Prieſt and People ſhall ſay the Lords prayer with a loud voice.

Our Father who art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done on earth

earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from the evil one. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

P. O Lord, ſhew thy mercy upon us.

A. And grant us thy Salvation.

P. O God, make clean our hearts within us.

A. And take not thy holy Spirit from us.

Here ſhall follow a ſhort pauſe for recollection of the Sins of the paſt day. After which the Hebdomadary being humbly proſtrate, ſhall ſay to the aſſiſtant Prieſt, if there is one.

Holy Brother pray for me, that I may obtain pardon of all my Sins.

Then the aſſiſtant Prieſt ſtanding up, ſhall pronounce the following Abſolution over the Hebdomadary, who is ſtill to continue proſtrate.

Almighty God have mercy upon you, and pardon all your tranſgreſſions, ſtrengthen you in all piety and righteouſneſs, fill you with the Spirit of wiſdom and underſtanding, that you may govern the flock committed to your care in a holy and unblameable manner, and preſent them to the great Shepherd without loſs.

A. Amen.

Then the aſſiſtant Prieſt ſhall in like manner ſay to the Hebdomadary.

Holy Brother, &c.

And the Hebdomadary ſtanding up, ſhall pronounce the Abſolution over the Aſſiſtant Prieſt, who is to continue proſtrate.

Almighty God, &c.

But if there is no Aſſiſtant Prieſt, the Hebdomadary after the pauſe for recollection, being humbly proſtrate, ſhall ſay ſecretly the following Prayer.

O God,

O God, who knoweſt the moſt ſecret thoughts of man, and from whom nothing is hid; look down with mercy upon me thy Sinful and unprofitable Servant, and pardon all my tranſgreſſions, and every thing I have committed againſt thy commandments; remit, and blot out every ſpot and wrinkle of my Soul, which I have contracted through the weakneſs of a corrupted nature, or the converſation of a wicked World: Hear me, O my Saviour and my God, by that love with which thou prayeſt for thy Apoſtle, that his Faith ſhould not fail, and keep me evermore ſteadfaſt in this Faith; direct me in the ſublime Office of thy Prieſthood, that my life and converſation may be a lively example to thoſe Souls which thou haſt committed to my Care, and grant that none of them may be loſt through my neglect, for thou haſt ſaid, Thou wilt require their blood from my hands; and give me grace ſo to lead my life in thy fear and love, that at thy dreadful Judgment, when the righteous ſhall be ſifted as Wheat, and the wicked burnt up as the Chaff, I may be able to ſtand that ſearching fire, and in the company of all thy Saints, bleſs and glorify thy Holy and adorable Name of Father, Son, and Holy Ghoſt, for ever and ever.

Whilſt the Prieſt is offering up this Prayer, the Brethren ſhall ſay the following in ſecret.

The Lord hear thee, the name of the God of Jacob defend thee, ſend thee help from the Sanctuary, grant thee thy hearts deſire, and fulfil all thy mind.

Then ſhall the Hebdomadary ariſe, and the Brethren ſhall ſay proſtrate.

Holy Father pray for us, that our Sins may be forgiven

given us, and that we may be ſtrengthened by the divine grace.

Then the Hebdomadary ſhall ſay the following prayer of Abſolution, the Brethren being ſtill proſtrate.

Almighty God have mercy upon you, pardon you all your Sins, ſtrengthen you in all piety and righteouſneſs, and grant you the gracious aſſiſtance of his Holy Spirit.

A. Amen.

Then ſhall the Prieſt kneel down, and ſay,

P. Keep us, O Lord, as the Apple of an Eye.

A. Hide us under the Shadow of thy Wings.

P. Keep us, O Lord, waking.

A. Preſerve us ſleeping, that we may watch with Chriſt, and reſt in Peace.

P. Into thy hands we commend our ſpirits.

A. For thou haſt redeemed us, O Lord, thou God of Truth.

P. Having paſſed through the day, and being come to the night, we give thanks to thee, O God, thou lover of mankind, and beſeech thee of thy great goodneſs, to grant us to paſs this night in peace without ſin, thro' Jeſus Chriſt our Lord.

A. Amen.

P. Enlighten our Eyes, O Chriſt our God, that we ſleep not unto Death, leſt the Enemy ſay, I have prevailed againſt them; but be thou the defence of our Souls, for we walk thro' the midſt of Snares: deliver us from them and ſave us, O mercyful God.

A. Amen.

P. O God, who of thy great goodneſs haſt ordered prayers and interceſſions to be offered for all men, that the mutual bond of Charity might be maintained,

and

and the Communion of Saints be preſerved: Do thou O God, according to that great goodneſs which thou beareſt unto mankind, and by which thou gaveſt thine only begotten Son for the redemption of the world, hear the Prayers of us thy unworthy Servants, which at this hour, we humbly offer up to thy adorable majeſty, and be mindful of thy Catholick Church from one end of the Earth to the other; Reſtore peace and unity to all her divided branches, for thou haſt promiſed that the gates of Hades ſhall not prevail againſt her; quench the violence of Hereſys and Schiſms, and as ſhe is thy body, O thou Saviour of Souls, grant that all her members may be united to thee, by purity of faith, ſtrictneſs of diſcipline, and holyneſs of life and converſation.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Remember O Lord for good, all Orthodox Biſhops who dayly ſurround thy Altar: (*particularly thy Servant N. N. our Metropolitan or Biſhop*) Remember alſo all Orthodox Prieſts and Deacons, and direct them in their reſpective offices by the ſpirit of truth, wiſdom, and knowledge, that they may be able to govern thy Church in piety and righteouſneſs; and give them a mouth which no Hereſy can reſiſt, but which may ever be open in defence of the truth.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Remember O Lord for good, all Orthodox Chriſtians whereſoever diſperſed, and under whatever diſtreſs; but particularly thoſe who are deſtitute of the comforts of thy Altar, and preſerve them ſteadfaſt in the

the faith; ſuffer not the violence of perſecution, the ſubtilty of Hereſy, or the allurements of the world to draw them from their duty; but ſtrengthen them, O thou helper of the afflicted, for thy grace is ſufficient, and thy power is made manifeſt in weakneſs: Remember alſo all that offer at thy Altar, and every benefactor to thy holy Church, and return them ſeven fold into their boſom, for thou art the giver of all good things, and thy providential care extendeth over all thy works.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. We again implore thy clemency, O thou God, who art eaſy to be entreated, that thou wouldſt look with an Eye of pity and compaſſion, upon the miſerable eſtate of thy Church, in theſe nations to which we do more immediately belong; ſend forth more labourers into thy harveſt; increaſe our numbers with faithful converts; and open the Eyes of all who wander in Error, that they may embrace the truth, and become members of thy holy Church.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Remember O Lord thou God of Spirits, the Souls of all thoſe who have ſerved thee faithfully in their ſeveral Generations, from the beginning of the World even unto this Time: The Patriarchs, Prophets, Apoſtles, Martyrs, Confeſſors, and Biſhops, particularly the holy, bleſſed, and ever Virgin Mary Mother of God; the great Precurſor, Baptiſt and Martyr St. John. St. Stephen the firſt Deacon and Martyr. St. Peter, and St. Paul the great Doctor of

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the Gentiles, thro' whoſe preaching and care of all the Churches, we have received the light of Faith; together with thy holy Martyrs Ignatius, Polycarp Cyprian, and John Chryſoſtom, thy firſt Martyr in theſe kingdoms St. Alban, alſo our holy Fathers Chedd and Aidan; *(and eſpecially N. N. whom we this day commemorate;)* hear our prayers, O God, and receive them with theirs, which in an ardent Charity they offer to thee for us, as knowing the dangers which they have eſcaped, and the ſtorms and tempeſts to which we are daily expoſed during this mortal Pilgrimage; give us grace to follow their bleſſed examples, and under all our conflicts, religiouſly to preſerve that faith which they delivered to the holy Churches; that at the tremendous judgment of thy Chriſt, we may be numbered with them, and be crowned with everlaſting life.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Give reſt we humbly beſeech thee, O Thou good and mercyful God, to the Souls of all thy Servants who have departed hence in thy fear and love; (*particularly thy Servant N. N.*) enter not into judgment with them, nor be extreme to mark what is done amiſs, for if thou art ſevere, O Lord, no fleſh can ſtand in thy ſight; but pardon all their tranſgreſſions which thro' human frailty they have committed; give them repoſe in the region of the Juſt, where no ſtorm or tempeſt approaches, grant them a mercyful tryal at thy dreadful judgment, and accompliſhment of happineſs after the ſame.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. O thou

P. O Thou who haſt ordered ſupplications and prayers to be offered for Kings and all in Authority, that we may lead a godly and peaceable life; have mercy upon all Kings and governors of the world, and diſpoſe their minds to peace: but in particular, we implore thy divine benediction upon thy Servant our King; fill his mind with the knowledge of the truth, and direct his councils with the ſpirit of truth, juſtice, and fortitude; incline his heart to be favourable to thy Church, and defend him againſt all his Enemies.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. O Sovereign Phyſician of Soul and body, look down with the Bowels of Compaſſion on all who are afflicted with bodily diſeaſes, or confined to the bed of ſickneſs; ſtop the violence of their diſorders; reſtore all who are deprived of their judgment to their right mind; give them patience under their torturing pains, and humble reſignation to thy will, that thus being ſenſible of their own unworthyneſs, they may turn with their whole hearts to thee who art the helper of the afflicted, and be healed.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. We again put up our Petitions to thee, O God, who art Lord of the whole world, that thou wouldſt be pleaſed to pour out thy bleſſing upon all orders and conditions of men, whether of youth or age, poor or rich, and in whatſoever ſtate they are in, whether of body or ſoul; have mercy upon them all, relieve their diſtreſſes, ſtrengthen their weakneſs, confirm

their

their knowledge, and ſend forth thy light and thy truth into their hearts.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Remember O Lord, this houſe for good, and let thy peace be upon it; grant us the protection of thy holy Angels, and drive far from us all ſnares and temptations of the adverſary; deliver us holy Father, from every unprofitable action, word, or thought, and every vain pleaſure; aſſwage the violence of our paſſions, and root out every earthly and youthful deſire; remit, pardon, and forgive whatever we have been guilty of, whether in word, thought, or deed, whatever we have confeſſed, or whatever thro' human frailty we cannot remember, whether open or in ſecret, for all things are manifeſt to thee, O thou ſearcher of hearts; give us grace that we may lead a holy and exemplary life, and may obtain a peaceful end without Sin; and gather us under the feet of thy elect, when, and in whatever manner thou pleaſeſt, only without confuſion for our manifold Sins; that in all things, and in all places, both in Heaven and Earth, thy holy and tremendous name, of Father, Son, and Holy Ghoſt, may be praiſed and glorifyed now, henceforth, and for evermore.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. We again pray and beſeech thy goodneſs, O thou lover of mankind, that thou wouldſt not cover us with everlaſting confuſion, nor reject us from among the Number of thy Servants, nor ſay unto us in thy dreadful day, I know you not; but give wa-

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ter to our heads, and a fountain of tears to our Eyes; that we may weep day and night for our manifold Sins, and blot them out by ſincere repentance; that thus, no part of our lives may be ſtained with the treachery of Judas, who for the love of money betrayed thee to the Jews: But look upon us, O good God, for we are thy people, and the Sheep of thy paſture, & hear the ſighs of thy Servants, which they ſend up from a wounded Spirit, and a broken and contrite heart; and take from us, the Spirit of idleneſs and ſolicitude, the Spirit of curioſity and covetouſneſs, and the Spirit of unprofitable converſation; and fill our hearts with the Spirit of temperance and humility, with the Spirit of patience and Charity, and the Spirit of interior recollection; that having thy divine judgments, and our own ſinful and weak nature always before our Eyes, we may be on our guard againſt the many temptations that ſurround us, and work out our Salvation with fear and trembling.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Laſtly, O Lord, remember me thy unprofitable Servant, and be mercyful to my Sinful Soul; give me grace to be always mindful how great an honour it is to ſtand at thy holy Altar, and implore thy mercy for my own Sins, and the errors of thy people, and pardon whatever defects I may have been guilty of during my miniſtration, and with hold not thy mercy from this people for my ſake; take from me, O Sanctifyer of Souls, every fooliſh and youthful thought, that none of them may appear againſt me in thy dreadful judgment, deliver me from all the attempts

tempts of the adverſary, and fill my mind with thy fear and love; and grant that in the continual contemplation of thy Law, I may fulfil the courſe of my miniſtrations unblameably and without reproof, and that thy word thro' my unworthyneſs, may not return without fruit from thoſe who hear it.

A. The Lord hear thee, grant thee thy hearts deſire, and fulfil all thy mind.

Then ſhall the Biſhop (if he is preſent, or in his abſence, the Prieſt) turn to the People, and pronounce the following Benediction over them, they humbly bowing down their heads.

The Peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: And the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always.

A. Amen.

And after a Pauſe, the Deacon ſhall ſtand up and ſay to the People.

D. Depart in Peace.

COMPLINE *for Monday, Tueſday, Thurſday, Friday and Saturday.*

Reader.

Sir, give the Bleſſing.

P. ALMIGHTY God bleſs us, enlighten our minds with his heavenly Wiſdom, grant us a quiet night, and a peaceful end.

A. Amen.

After the Reader hath done, the Deacon being turned to the People, all ſtanding, ſhall ſay, let us attend. Then ſhall the Prieſt ſay.

P. O Lord, open thou our lips.

A. And our mouth ſhall ſhew forth thy praiſe.

P. O God, make ſpeed to ſave us.

A. O Lord, make haſte to help us.

But on every Friday (except a Feſtival happen upon it) ſhall be added.

P. Convert us, O God, our Savior.

A. And let thine Anger ceaſe from us.

On all Days but Fridays.

Antiphon.

P. All is unquiet here, O Lord, till we come to thee, and repoſe at laſt in the kingdom of peace.

A. All is vanity O Lord, but to know thee, and attend upon thy Service.

P. Come unto me all ye that Labour, and are heavy laden: Learn of me, for I am meek and humble

ble in heart, and ye ſhall find reſt unto your Souls; for my Yoke is eaſy, and my burden is light.

A. To whom O Lord ſhould we go but to thee, for thou haſt the words of eternal life.

But on every Friday (except a Feſtival happen upon it,) inſtead of the above ſhall be ſaid,

P. O Jeruſalem waſh thine heart from wickedneſs, that thou mayeſt be ſaved: How long ſhall thy vain thoughts lodge within thee?

A. O Jehovah correct us, but with Judgment, not in thine Anger, leſt thou bring us to nothing.

Pſalm 4.

Hear me when I call, O God of my righteouſneſs: thou haſt ſet me at liberty when I was in trouble; have mercy upon me, and hearken unto my prayer.

O ye ſons of men, how long will ye blaſpheme mine honour: and have ſuch pleaſure in vanity, and ſeek after leaſing?

Know this alſo, that the Lord hath choſen to himſelf the man that is godly: when I call upon the Lord, he will hear me.

Stand in awe, and ſin not: commune with your own heart, and in your chamber, and be ſtill.

Offer the ſacrifice of righteouſneſs: and put your truſt in the Lord.

There be many that ſay: who will ſhew us any good?

Lord, lift thou up: the light of thy countenance upon us.

Thou haſt put gladneſs in my heart: ſince the time that their corn, and wine, and oil increaſed.

I will

I will lay me down in Peace, and take my reſt: for it is thou, Lord, only that makeſt me dwell in ſafety.

Glory be to the Father, through the Son: in the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

1ſt Leſſon. Zeph. Chap. I. verſe 14.

The great day of the LORD *is* near, it *is* near, and haſteth greatly, *even* the voice of the day of the LORD: the mighty man ſhall cry there bitterly. That day *is* a day of wrath, a day of trouble and diſtreſs, a day of waſteneſs and deſolation, a day of darkneſs and gloomineſs, a day of clouds and thick darkneſs. A day of the trumpet and alarm againſt the fenced cities, and againſt the high towers. And I will bring diſtreſs upon men, that they ſhall walk like blind men becauſe they have ſinned againſt the LORD: and their blood ſhall be poured out as duſt, and their fleſh as the dung. Neither their ſilver nor their gold ſhall be able to deliver them in the day of the LORD's wrath, but the whole land ſhall be devoured by the fire of his jealouſy: for he ſhall make a ſpeedy riddance of all them that dwell in the land.

Reſponſe.

Save Lord, and hear us, O King of Heaven, when we call upon thee.

Antiphon.

P. There ſhall no evil happen unto thee: neither ſhall any plague come nigh thy dwelling.

A. For

A. For he ſhall give his Angels charge over thee: to keep thee in all thy ways.

Pſalm 91.

Whoſo dwelleth under the defence of the moſt High: ſhall abide under the ſhadow of the Almighty.

I will ſay unto the Lord, Thou art my hope, and my ſtrong hold: my God, in him will I truſt.

For he ſhall deliver thee from the ſnare of the hunter: and from the noiſom peſtilence.

He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers: his faithfulneſs and truth ſhall be thy ſhield and buckler.

Thou ſhalt not be afraid for any terror by night: nor for the arrow that flieth by day;

For the peſtilence that walketh in darkneſs; nor for the ſickneſs that deſtroyeth in the noon-day.

A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

Yea, with thine eyes ſhalt thou behold: and ſee the reward of the ungodly.

For thou, Lord, art my hope: thou haſt ſet thine houſe of defence very high.

There ſhall no evil happen unto thee: neither ſhall any plague come nigh thy dwelling.

For he ſhall give his Angels charge over thee: to keep thee in all thy ways.

They ſhall bear thee in their hands: that thou hurt not thy foot againſt a ſtone.

Thou ſhalt go upon the lyon and adder: the young lyon and ~~adder~~ the dragon ſhalt thou tread under thy feet.

Becauſe

Becauſe he hath ſet his love upon me, therefore will I deliver him: I will ſet him up, becauſe he hath known my Name.

He ſhall call upon me, and I will hear him: yea, I am with him in trouble; I will deliver him to bring him to honour.

With long life will I ſatisfy him: and ſhew him my Salvation.

Glory be to the Father, through the Son: in the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

2d Leſſon. St. Peter, Chap. V. verſe 6 to verſe 10.

Likewiſe, ye younger, ſubmit yourſelves unto the elder: yea, all *of you* be ſubject one to another, and be cloathed with humility: for God reſiſteth the proud, and giveth grace to the humble. Humble yourſelves therefore under the mighty hand of God, that he may exalt you in due time: Caſting all your care upon him, for he careth for you. Be ſober, be vigilant; becauſe your adverſary the devil, as a roaring lyon walketh about ſeeking whom he may devour. Whom reſiſt ſteadfaſt in the faith, knowing that the ſame afflictions are accompliſhed in your brethren that are in the world.

Reſponſe.

Go not far from me, O God: my God, haſte thee to help me.

Then ſhall the Deacon turn to the People, and ſay.

We ſhall all be changed in a moment, in the twinkling

twinkling of an Eye, at the laſt trump; for the trumpet ſhall ſound, and the dead ſhall be raiſed incorruptible, and we ſhall be changed.

Here ſhall follow a Pauſe for a ſhort ſpace of time, wherein each ſhall meditate on the laſt Judgment, and on his fitneſs to ſtand before that dreadful tribunal.

* During the Pauſe, the following Ejaculation may be ſaid.

After the Pauſe, the Prieſt ſhall turn to the People, and ſay,

P. The Lord be with you.
A. And with thy Spirit.

Deacon. Let us fall upon our knees, and fervently and intenſely pray to God through his Chriſt.

P. Lord, have mercy upon us.
A. Chriſt, have mercy upon us.
P. Lord, have mercy upon us.

Prieſt and People.

Our Father who art in heaven; Hallowed by thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temp-

* How dreadful muſt this hour be! how terrible thy Judgement, O God, thou Searcher of hearts! the Angels ſtanding round, all mortals gathered together, the Books open'd, our actions weighed, our thoughts examined and expoſed to all the world, and thou thyſelf ready, O God of Juſtice, to pronounce the ſentence which may doom us to eternal fire. What Judgement, O my Soul, will be paſſed upon thee, who art loaded with ſins? Who will quench my flames? Who will enlighten my darkneſs, except thou, O Lord, art mercyful unto me.

temptation; But deliver us from the evil one. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

P. O Lord, ſhew thy mercy upon us.

A. And grant us thy Salvation.

P. O God, make clean our hearts within us.

A. And take not thy holy Spirit from us.

On all Fridays that are Faſt-Days, the Hebdomadary being proſtrate, ſhall ſay to the aſſiſtant Prieſt, if there is one.

Holy Brother pray for me, that I may obtain pardon of all my Sins.

Then the aſſiſtant Prieſt ſtanding up, ſhall pronounce the following Abſolution over the Hebdomadary, who is ſtill to continue proſtrate.

Almighty God have mercy upon you, and pardon all your tranſgreſſions, ſtrengthen you in all piety and righteouſneſs, fill you with the Spirit of wiſdom and underſtanding, that you may govern the flock committed to your care in a holy and unblameable manner, and preſent them to the great Shepherd without loſs.

A. Amen.

Then the aſſiſtant Prieſt ſhall in like manner ſay to the Hebdomadary

Holy Brother, &c.

And the Hebdomadary ſtanding up, ſhall pronounce the Abſolution over the Aſſiſtant Prieſt, who is to continue proſtrate.

Almighty God, &c.

But if there is no Aſſiſtant Prieſt, the Hebdomadary being humbly proſtrate, ſhall ſay ſecretly the following Prayer.

O God, who knoweſt the moſt ſecret thoughts of man

man, and from whom nothing is hid; look down with mercy upon me thy Sinful and unprofitable Servant, and pardon all my tranſgreſſions, and every thing I have committed againſt thy commandments; remit, and blot out every ſpot and wrinkle of my Soul, which I have contracted through the weakneſs of a corrupted nature, or the converſation of a wicked World: Hear me, O my Saviour and my God, by that love with which thou prayeſt for thy Apoſtle, that his Faith ſhould not fail; keep me evermore ſteadfaſt in this Faith, and direct me in the ſublime Office of thy Prieſthood, that my life and converſation may be a lively example to thoſe Souls which thou haſt committed to my Care; and grant that none of them may be loſt through my neglect, for thou haſt ſaid, Thou wilt require their blood from my hands; and give me grace ſo to lead my life in thy fear and love, that at thy dreadful Judgment, when the righteous ſhall be ſifted as Wheat, and the wicked burnt up as the Chaff, I may be able to ſtand that ſearching fire, and in the company of all thy Saints, bleſs and glorify thy Holy and adorable Name of Father, Son, and Holy Ghoſt, for ever and ever.

Whilſt the Prieſt is offering up this Prayer, the Brethren ſhall ſay the following in ſecret.

The Lord hear thee, the name of the God of Jacob defend thee, ſend thee help from the Sanctuary, grant thee thy hearts deſire, and fulfil all thy mind.

Then ſhall the Hebdomadary ariſe, and the Brethren ſhall ſay proſtrate.

Holy Father pray for us, that our Sins may be forgiven

given us, and that we may be ſtrengthened by the divine grace.

Then the Hebdomadary ſhall ſay the following prayer of Abſolution, the Brethren being ſtill proſtrate.

Almighty God have mercy upon you, pardon you all your Sins, ſtrengthen you in all piety and righteouſneſs, and grant you the gracious aſſiſtance of his Holy Spirit.

A. Amen.

P. Keep us, O Lord, as the Apple of an Eye.

A. Hide us under the Shadow of thy Wings.

P. Keep us, O Lord, waking.

A. Preſerve us ſleeping, that we may watch with Chriſt, and reſt in Peace.

P. Into thy hands we commend our ſpirits.

A. For thou haſt redeemed us, O Lord, thou God of Truth.

P. Having paſſed through the day, and being come to the night, we give thanks to thee, O God, thou lover of mankind, and beſeech thee of thy great goodneſs, to grant us to paſs this night in peace without ſin, thro' Jeſus Chriſt our Lord.

A. Amen.

P. Enlighten our Eyes, O Chriſt our God, that we ſleep not unto Death, leſt the Enemy ſay, I have prevailed againſt them; but be thou the defence of our Souls, for we walk thro' the midſt of Snares: deliver us from them and ſave us, O mercyful God.

A. Amen.

P. O God, who of thy great goodneſs haſt ordered prayers and interceſſions to be offered for all men, that the mutual bond of Charity might be maintained,

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and the Communion of Saints be preſerved: Do thou O God, according to that great goodneſs which thou beareſt unto mankind, and by which thou gaveſt thine only begotten Son for the redemption of the world, hear the Prayers of us thy unworthy Servants, which at this hour, we humbly offer up to thy adorable majeſty, and be mindful of thy Catholick Church from one end of the Earth to the other; Reſtore peace and unity to all her divided branches, for thou haſt promiſed that the gates of Hades ſhall not prevail againſt her; quench the violence of Hereſys and Schiſms, and as ſhe is thy body, O thou Saviour of Souls, grant that all her members may be united to thee, by purity of faith, ſtrictneſs of diſcipline, and holyneſs of life and converſation.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Remember O Lord for good, all Orthodox Biſhops (*particularly thy Servant N. N. our Metropolitan or Biſhop*) who dayly ſurround thy Altar: Remember alſo all Orthodox Prieſts and Deacons, and direct them in their reſpective offices by the ſpirit of truth, wiſdom, and knowledge, that they may be able to govern thy Church in piety and righteouſneſs; and give them a mouth which no Hereſy can reſiſt, but which may ever be open in defence of thy truth.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Remember O Lord for good, all Orthodox Chriſtians whereſoever diſperſed, and under whatever diſtreſs; but particularly thoſe who are deſtitute of the comforts of thy Altar, and preſerve them ſteadfaſt in the

the faith; ſuffer not the violence of perſecution, the ſubtilty of Hereſy, or the allurements of the world to draw them from their duty; but ſtrengthen them, O thou helper of the afflicted, for thy grace is ſufficient, and thy power is made manifeſt in weakneſs: Remember alſo all that offer at thy Altar, and every benefactor to thy holy Church, and return them ſeven fold into their boſom, for thou art the giver of all good things, and thy providential care extendeth over all thy works.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. We again implore thy clemency, O thou God, who art eaſy to be entreated, that thou wouldſt look with an Eye of pity and compaſſion, upon the miſerable eſtate of thy Church, in theſe nations to which we do more immediately belong; ſend forth more labourers into thy harveſt; increaſe our numbers with faithful converts; and open the Eyes of all who wander in Error, that they may embrace the truth, and become members of thy holy Church.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Remember O Lord thou God of Spirits, the Souls of all thoſe who have ſerved thee faithfully in their ſeveral Generations, from the beginning of the World even unto this Time: The Patriarchs, Prophets, Apoſtles, Martyrs, Confeſſors, and Biſhops, (particularly the holy, bleſſed, and ever Virgin Mary Mother of God; thy great Precurſor, Baptiſt and Martyr St. John. St. Stephen the firſt Deacon and Martyr. St. Peter, and St. Paul the great Doctor of

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the Gentiles, thro' whoſe preaching and care of all the Churches, we have received the light of Faith; together with thy holy Martyrs Ignatius, Polycarp Cyprian, and John Chryſoſtom, thy firſt Martyr in theſe kingdoms St. Alban, alſo our holy Fathers Chedd and Aidan; (*and eſpecially N. N. whom we this day commemorate*;) hear our prayers, O God, and receive them with theirs, which in an ardent Charity they offer to thee for us, as knowing the dangers which they have eſcaped, and the ſtorms and tempeſts to which we are daily expoſed during this mortal Pilgrimage; give us grace to follow their bleſſed examples, and under all our conflicts, religiouſly to preſerve that faith which they delivered to the holy Churches; that at the tremendous judgment of thy Chriſt, we may be numbered with them, and be crowned with everlaſting life.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Give reſt we humbly beſeech thee, O Thou good and mercyful God, to the Souls of all thy Servants who have departed hence in thy fear and love; (*particularly thy Servant N. N.*) enter not into judgment with them, nor be extreme to mark what is done amiſs, for if thou art ſevere, O Lord, no fleſh can ſtand in thy ſight; but mercifully pardon all their trangreſſions which thro' human frailty they have committed; give them repoſe in the region of the Juſt, where no ſtorm or tempeſt approaches, grant them a mercyful tryal at thy dreadful judgment, and accompliſhment of happineſs after the ſame.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. O thou

P. O Thou who haſt ordered ſupplications and prayers to be offered for Kings and all in Authority, that we may lead a godly and peaceable life; have mercy upon all Kings and governors of the world, and diſpoſe their minds to peace: but in particular, we implore thy divine benediction upon thy Servant our King; fill his mind with the knowledge of the truth, and direct his councils with the ſpirit of truth, juſtice, and fortitude; incline his heart to be favourable to thy Church, and defend him againſt all his Enemies.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. O Sovereign Phyſician of Soul and body, look down with the Bowels of Compaſſion on all who are afflicted with bodily diſeaſes, or confined to the bed of ſickneſs; ſtop the violence of their diſorders; reſtore all who are deprived of their judgment to their right mind; give them patience under their torturing pains, and humble reſignation to thy will, that thus being ſenſible of their own unworthyneſs, they may turn with their whole hearts to thee who art the helper of the afflicted, and be healed.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. We again put up our Petitions to thee, O God, who art Lord of the whole world, that thou wouldſt be pleaſed to pour out thy bleſſing upon all orders and conditions of men, whether of youth or age, poor or rich, and in whatſoever ſtate they are in, whether of body or ſoul, have mercy upon them all, relieve their diſtreſſes, ſtrengthen their weakneſs, confirm their

their knowledge, and ſend forth thy light and thy truth into their hearts.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Remember O Lord, this houſe for good, and let thy peace be upon it; grant us the protection of thy holy Angels, and drive far from us all ſnares and temptations of the adverſary; deliver us holy Father, from every unprofitable action, word, or thought, and every vain pleaſure; aſſwage the violence of our paſſions, and root out every earthly and youthful deſire; remit, pardon, and forgive whatever we have been guilty of, whether in word, thought, or deed; whatever we have confeſſed, or whatever thro' human frailty we cannot remember, whether open or in ſecret, for all things are manifeſt to thee, O thou ſearcher of hearts; give us grace that we may lead a holy and exemplary life, and may obtain a peaceful end without Sin; and gather us under the feet of thy elect, when, and in whatever manner thou pleaſeſt, only without confuſion for our manifold Sins; that in all things, and in all places, both in Heaven and Earth, thy holy and tremendous name, of Father, Son, and Holy Ghoſt, may be praiſed and glorifyed now, henceforth, and for evermore.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

On every Friday that is a Faſt-day ſhall be added the following petition.

P. We again pray and beſeech thy goodneſs, O thou lover of mankind, that thou wouldſt not cover

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us with everlaſting confuſion, nor reject us from among the Number of thy Servants, nor ſay unto us in thy dreadful day, I know you not; but give water to our heads, and a fountain of tears to our Eyes, that we may weep day and night for our manifold Sins, and blot them out by ſincere repentance; that thus, no part of our lives may be ſtained with the obſtinacy of the Jews, in reſiſting the truth, perſecuting thy faithful Servants, or crucifying thee a freſh by a wicked life: But look upon us, O good God, for we are thy people, and the Sheep of thy paſture, and hear the ſighs of thy Servants, which they ſend up from a wounded Spirit, and a broken and contrite heart; and take from us, the Spirit of idleneſs and ſolicitude, the Spirit of curioſity and covetouſneſs, and the Spirit of unprofitable converſation; and fill our hearts with the Spirit of temperance and humility, with the Spirit of patience and Charity, and the Spirit of interior recollection; that having thy divine judgments, and our own ſinful and weak nature always before our Eyes, we may be on our guard againſt the many temptations that ſurround us, and work out our Salvation with fear and trembling.

A. Lord, have mercy: We beſeech thee to hear us, good Lord.

P. Laſtly, O Lord, remember me thy unprofitable Servant, and be mercyful to my Sinful Soul; give me grace to be always mindful how great an honour it is to ſtand at thy holy Altar, and implore thy mercy for my own Sins, and the errors of thy people, and pardon whatever defects I may have been guilty of during my miniſtration, and with hold not thy mercy

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from this people for my ſake; take from me, O Sanctifyer of Souls, every fooliſh and youthful thought, that none of them may appear againſt me in thy dreadful judgment, deliver me from all the attemps of the adverſary, and fill my mind with thy fear and love; and grant that in the continual contemplation of thy Law, I may fulfil the courſe of my miniſtrations unblameably and without reproof, and that thy word thro' my unworthyneſs, may not return without fruit from thoſe who hear it.

A. The Lord hear thee, grant thee thy hearts deſire, and fulfil all thy mind.

Then ſhall the Biſhop (if he is preſent, or in his abſence, the Prieſt) turn to the People, and pronounce the following Benediction over them, they humbly bowing down their heads.

The Peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: And the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always.

A. Amen.

And after a Pauſe, the Deacon ſhall ſtand up and ſay to the People.

P. Depart in Peace.